



Summary Action Minutes
ALAMEDA COUNTY
CIVIL SERVICE COMMISSION

Wednesday, July 3, 2019

(Minutes Subject to Approval at July 17, 2019 Meeting)

The Civil Service Commission will meet **Wednesday, July 17, 2019** at 4:00 p.m.
in Room 201 of the Lakeside Plaza Building.

PRESENT

Commissioners: **All Present**
Secretary: **J. Angelo**
Chief Assistant
County Counsel: **A. Weddle**

I. CALLED TO ORDER

II. APPROVED THE MINUTES OF JUNE 19, 2019 AS MAILED. 5-0

III. PUBLIC COMMENTS: None

IV. APPROVED CONSENT MATTERS - Pages 2 - 4 5-0

V. COMMUNICATION(S) No Actions

VI. APPEALS (Non-Disciplinary Matters) No Actions

VII. CLOSED SESSION

1. Public Employee Discipline/Dismissal/Release pursuant to Government Code §54957:
(One case)
2. **Conference with Legal Counsel – Potential Litigation:** Significant exposure to litigation pursuant to Subdivision (B) of Government Code §54956.9

VIII. COUNTY COUNSEL REPORT ON ACTION TAKEN IN CLOSED SESSION: None

IX. CIVIL SERVICE COMMISSION'S OR DIRECTOR'S REMARKS:

Joe Angelo notified the Commission that he will not be present at the next meeting, but Sam Gee will attend.

X. ADJOURNMENT 5-0

IV. CONSENT MATTERS - APPROVED

A. Hearing Calendar

1. Request for an appeal hearing from Mario Gonzalez-Brito, Representative from Local No. 3 for Case No.2019-04. Set for hearing.
2. Request for an appeal hearing from Caren Sencer, Attorney with Weinberg Roger & Rosenfeld for Case No.2019-07. Set for hearing.

B. Reinstatement Request(s)

1. Natisha Dorsey, Departmental HR Officer, Sheriff's Office
2. Karalyn Foster, Eligibility Services Technician III, Social Services Agency
3. Michelle Levy, Registered Nurse II, Health Care Services Agency
4. Alan Yalung, Sheriff's Program/Financial Specialist, Sheriff's Office

C. Voluntary Demotion(s)

1. Tashia Jackson, Supervising Clerk II to Supervising Clerk I, Social Services Agency

D. Examination Actions – for CSC Meeting of July 3, 2019

Ordered on 5/24/19 promotional-assembled examination:

1. Janitor Supervisor II, LDF 6/19/19

Ordered on 6/12/19 promotional-assembled examination:

2. Supervising Environmental Health Specialist, LDF 7/8/19

Ordered on 5/31/19 open-assembled examination:

3. Supervising Criminalist, LDF 6/26/19

Ordered on 6/5/19 open-assembled examination:

4. Sustainability Project Manager, LDF 7/1/19

Ordered on 6/7/19 open-assembled examination:

5. Criminalist I, LDF 7/3/19

Ordered on 6/10/19 open-assembled examination:

6. Procurement & Contracts Specialist I, LDF 7/8/19

Ordered on 6/12/19 open-assembled examination:

7. Financial Analyst, Zone 7, LDF 7/8/19

Ordered on 6/14/19 open-assembled examination:

8. Deputy Sheriff's Recruit, LDF 7/9/19

Ordered on 6/20/19 open-assembled examination:

9. Programmer I, LDF 7/15/19

Ordered on 6/21/19 open-assembled examination:

10. Criminalist II, LDF 7/17/19

Ordered on 6/24/19 open-assembled examination:

11. Deputy Sheriff I (POST Academy Graduate), LDF 7/19/19

12. Deputy Sheriff II (Lateral), LDF 7/19/19

IV. CONSENT MATTERS - APPROVED

D. Examination Actions – for CSC Meeting of July 3, 2019 - continued

Ordered on 6/17/19 open-continuous examination:

13. Physician III (Child Psychiatric Specialty), LDF 7/12/19

Terminated eligible list:

14. Probation Specialist, #18-6118-01

Reinstated eligible lists:

15. Deputy Probation Officer I, #18-6108-01, terminate on 8/30/19
16. Juvenile Institutional Officer Associate, #18-6214-01, terminate on 12/20/19
17. Social Worker III, #17-6720-01, terminate on 6/6/20

Extended eligible lists:

18. Deputy Probation Officer I, #18-6108-01, terminate on 11/27/19
19. Deputy Sheriff's Recruit #17-8601-01, terminate on 9/18/19
20. Deputy Sheriff's I-POST Academy Graduates #17-8602-01, terminate on 9/6/19
21. Program Specialist (Emergency Preparedness Professional), #17-0305-06 terminate on 10/1/19
22. Real Estate Projects Manager, #17-9695-01, terminate on 8/30/19
23. Staff Development Specialist, #18-6796-01, terminate on 11/1/19
24. Designate the Hazardous Materials Specialist (Local Oversight Program), #19-5650-01 as an alternate list for Environmental Health Technician.

E. Eligible Lists

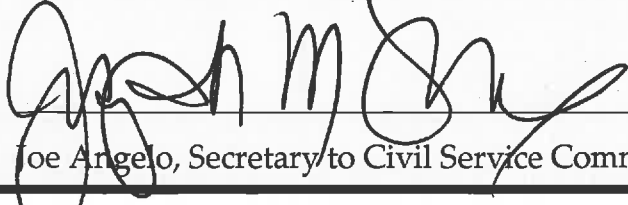
Created, approved and ordered promulgated:

1. Accounting Manager, Zone 7 (Promotional), #19-4910-01
2. Auditor, #19-0143-01
3. Benefits Accountant, #18-0267-01
4. Director, Behavioral Health, #19-5045-01
5. Firefighter Recruit, #19-8137-01
6. Human Resource Support Supervisor (Promotional), #19-0277-01
7. Library Manager I, #19-4176-01
8. Mental Health Specialist II, #18-6491-01
9. Public Defender Investigator II, #19-8577-01
10. Web Designer II (Promotional), #19-1855-01

IV. CONSENT MATTERS - APPROVED	
F. <u>Classification Recommendations</u> - Approved	
Department:	Re:
Health Care Services Agency	<ol style="list-style-type: none"> 1. Allocate one additional position of 0306, Program/Financial Specialist (19-32804). 2. Reallocate one position of 0206, Management Analyst to 0419, Information Systems Analyst (Managed Care Data) (19-33289). 3. Allocate one additional position of 1316, Accounting Specialist II (19-33297). 4. Reallocate one position of 5400N, Student Professional Worker Services-As-Needed to 6047, Policy Director (19-33369).
Information Technology	<ol style="list-style-type: none"> 5. Reallocate one position of 0230, Staff Services Assistant to 1314, Accounting Specialist I (19-33298).
G. <u>Specialty Designations</u> - Approved	
Department:	Re:
Community Development Agency	<ol style="list-style-type: none"> 1. Approve the specialty designation for one position #312516, job code 5305, Registered Nurse II, (Public Health Nurse Certificate Specialty) effective 7/14/19.
Health Care Services Agency	<ol style="list-style-type: none"> 2. Remove the specialty designation for one position #312665, job code 5320, Registered Nurse IV (Public Health Nurse Specialty), effective 7/13/19 3. Approve the specialty designation for one position #312665, job code 5320, Registered Nurse IV (Maternal Child Adolescent Health/Public Health Nurse Specialty), effective 7/14/19

ADJOURNMENT

There being no further business, the meeting was adjourned.

A handwritten signature in black ink, appearing to read "Joe Angelo", is written over a horizontal line. The signature is stylized and cursive.

Joe Angelo, Secretary to Civil Service Commission