ALAMEDA COUNTY HEALTH CARE SERVICES AGENCY

DEPARTMENT of ENVIRONMENTAL HEALTH Office of Solid/Medical Waste Management 1131 Harbor Bay Parkway Alameda, CA 94502 (510) 567-6790 Fax (510) 337-9234

Alex Briscoe, Agency Director

BODY ART TEMPORARY EVENT FACILITY APPLICATION

	PE OF SERVICE:	DEDMANIENT OCCUP	TIOO			PE OF PERMIT: EVENT SPONSO	OR	PE	ERMIT FEE \$143		
TATTOO BODY PIERCING PERMANENT COSMETICS BRANDING LEVENT GFONSON FERMINET LE \$143											
EVENT INFORMATION											
NAM	E OF EVENT:		DATE(S): MONTH		T	DAYS		YEAR			
INAIVIE OF EVENT.							TO		72741		
NAME OF EVENT MANAGER: CONTACT PHONE NUMBER									1		
	"Sponsor" means an individual or business entity, including an event coordinator or manager, responsible for the organization of a convention, trade show, or other								ion trade show or other		
OR	temporary event that includes a body art demonstration booth. A sponsor may also be a body art practitioner.										
SPONSOR	FULL LEGAL NAME (Sole Owner, Partne		PHONE NUMBER:								
SP	BILLING ADDRESS:			CITY:				STATE:	ZIP CODE:		
	EMERGENCY CONTACT NAME:	EMERGENCY CONTACT	F PHONE NUMBER: EMAIL:								
LOCATION NAME: LOCATION PHONE N									IE NUMBER:		
IO											
;AT	NAME OF LOCATION MANAGER/ OWNER/ REPRESENTATIVE: CONTACT EN						CONT	NTACT PHONE NUMBER:			
LOCATION	LOCATION ADDRESS:			CITY:			•	ZII	P CODE:		
SITE PLAN				NUMBER OF BODY A			DY AF	ART BOOTHS			
Sul	bmit a site plan showing the genera										
indicating location of the following:				Body art demonstration booth permit fee: \$141 per booth (plus inspection fee – hourly rate Total number of booths performing body art No:							
1. Body Art Demonstration Booth(s)											
Water Supply Toilet and Hand Washing Facilities			All bo	All body art booths using pre-sterilized, disposable instruments/needles?							
4. Trash Disposal Containers (quantity)			15 ((N)	Yes No							
5. Location of Decontamination/Sterilization Area(s) (quantity)				If "No", please complete "Decontamination/Sterilization Area" section below.							
6. Back-up Supplies 7. Hand Wash Stations (quantity)											
	The manufacture (quantity)	BODY AR	T DEMC	NSTR.	ATION E	воотнѕ					
-	art demonstration booths must be locat		-		_			-			
adeq	uate light and a sharps waste container.	The area within the booth	must provid	le at least !	50 sq. ft. o	f floor space for each p	oractitio	ner's work	station.		
		DECONTAM	INATION	V/STER	ILIZATI	ON AREAS					
TYP	E OF SINK:		PERMANEN [®]	Т		□porta	BLE				
DOD:	TABLE SERVICE COMPANY NAME:										
POR	TABLE SERVICE CONTRAINT NAME.										
ADDRESS: CITY:				ZIP CODE: PHONE NO:			NTE OF 1	ACT			
ULTRASONIC AUTOCLAVE (MODEL):				DATE OF I SPORE TEST:							
Is the decontamination/sterilization area operated by the event sponsor?											
• If "Yes", provide a copy of the procedures for decontamination area, log book with records of each load including date, contents, exposure time and temperature, integrator											
results, and spore test results onsite.											
• If "No", provide name(s) of party responsible with contact information.											
- 11	• Provide a copy of current bloodborne pathogen (BBP) training certification for each employee working in the decontamination area.										

BODY ART BOOTH HAND WASHING STATION												
The following is required for each hand washing station: 5-gallons or more of water accessible via spigot, liquid soap, single-use towels and a wastewater collector/ holding tank. Up to two booths may share a hand washing station. The location of shared facilities must be approved by the local enforcement agency.												
Number of hand washing stations:	Hand w	ashing stations will be pro	ovided by:	☐ Event Sponsor ☐ Body Art Operator								
Service Provider Name:												
Service Provider Address:												
	PUBLIC 1	OILET FACILITIE	S									
Number of Toilets: times/day												
Number of hand washing sinks:	ailable (temp. of	at least 100°F)?	□Yes □No									
WASTE DISPOSAL												
Number of trash containers per booth:		How often are tra	ash containers en	nptied?	times/day							
Number of sharp containers per booth:												
Number of sharp containers per booth.												
Provide a copy of the agreement with the company responsible for proper removal and disposal of all sharps waste containers. Provide the sharps waste hauler information. If mail back systems are being used, list company name and information.												
Name:												
Address:												
Telephone:												
	EVENT SPONSO	OR ACKNOWLED	GEMENT									
 I understand I shall provide a list of all booth operators participating in the event; to have back-up supplies available for purchase; and post in a conspicuous place the name, telephone number, and directions to an emergency room near the event. I understand that it is the sponsor's responsibility to ensure that all body art practitioners who will be participating in the event must have a valid Practitioner Registration from a California jurisdiction. I have completed the application to the best of my ability. I understand that I may be asked to provide additional information in order for the application to be approved and that the information provided is considered part of the application. I understand that failure to provide required information will delay or prevent approval of the event. I understand that failure to meet the conditions approved in this application and/or failure to comply with requirements set forth in The Safe Body Art Act (California Health and Safety Code commencing with Section 119300) and Alameda County Ordinance may result in the suspension of approval to operate the event, suspension of the approval to operate the affected body art booths, and/or may result in an administrative fine. I understand that I am responsible for obtaining approval from all applicable agencies. I hereby certify that all statements made in the application and information in the attached event sponsor check list are true and correct. I authorize investigation of all matters contained in this application. I agree to operate this temporary event in accordance with all applicable state and local regulations regarding body art procedures and permit requirements. I understand that once the application is reviewed, the application fee is non-refundable. 												
Signature			Date									
FOR OFFICIAL USE ONLY FA#												
AMOUNT PAID: DA		□ NOT APPROVED		IAIVIE:								
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