



# BOARD OF SUPERVISORS

GAIL STEELE  
SUPERVISOR, SECOND DISTRICT

## NOMINATION FOR BOARD AND COMMISSIONS

**Date:** July 15, 2009  
**To:** Members, Board of Supervisors  
**From:** Gail Steele, Supervisor, District Two  
**Subject:** Appointment to: County Fair Board

I am putting forward the nomination of: Charles Plummer  
Board or Commission: County Fair Board  
Term of Appointment: Two years; remainder of unexpired term

---

The vacancy was created by:

- resignation (attached)
- expiration of term
- reappointment
- vacancy
- other (death)

This appointee is appointed to seat #20

Qualifications for appointment: resume attached

Staff contact: Lee Perez phone number: 272-6692

---

Appointee's Contact Information (if applicable)

Home address:

Telephone number: (home) [REDACTED]

Fax number:

E-mail address:

*Term: 2 year  
unexpired term  
ending  
12/31/12*