

# Alameda County Sheriff's Office

Lakeside Plaza, 1401 Lakeside Drive, 12<sup>th</sup> Floor, Oakland, CA 94612-4305



**Gregory J. Ahern, Sheriff**

Coroner - Public Administrator - Marshal  
Director of Emergency Services

AGENDA ITEM \_\_\_\_\_ July 21, 2009

July 2, 2009

Honorable Board of Supervisors  
County Administration Building  
1221 Oak Street  
Oakland, CA 94612

Dear Board Members:

**SUBJECT: 2010 EMERGENCY MANAGEMENT PERFORMANCE GRANT**

**RECOMMENDATION:**

In order to receive funding of \$ 260,727 from the FY 2010 Emergency Management Performance Grant passed through the California Emergency Management Agency for the period July 1, 2009 through June 30, 2010, it is requested that your Honorable Board:

1. Designate and authorize the Sheriff, by title, to accept the Emergency Management Performance Grant.
2. Approve budget adjustments as outlined in the Financial Attachment.
3. Approve a "Resolution of Support" for the 2010 Emergency Management Performance Grant.

**SUMMARY:**

The Emergency Management Performance Grant (EMPG), through the Federal Emergency Management Agency (FEMA) passed through to the California Emergency Management Agency (CAL-EMA) is the primary federal funding source available to local and state governments to increase their operational capability for emergency managements. The EMPG program provides funding to local emergency management organizations to assist with:

1. Emergency planning
2. Training local emergency management personnel
3. Exercising and testing emergency response plans
4. Assessing hazards and capabilities and
5. Funding day-to-day program administration

July 2, 2009

The Sheriff's Office of Emergency Services and the Homeland Security (OESHS) acts as the lead Operational Area Agency responsible for assisting in the delivery of disaster assistance and the overall management of regional emergency response activities. Funding from the program will be used to support the operational area program, Collaborating Agencies Responding to Disasters (CARD) which provides services to the special needs population, School Coordinator who acts as a liaison between the schools and the Operational Area, Emergency Volunteer Center which provides training, resource kits and the services of Rimmel Consulting for planning and exercises and Eden Information & Referral (EIR).

**FINANCING:**

The Sheriff's Office is the designated funding administrator. Funding received will be redistributed to local agencies for program implementation. There is no increase in the net County costs.

Respectfully yours,

*JAMES L. BAKER, A/S*

*GJA*

Gregory J. Ahern  
Sheriff-Coroner

GJA:BCV:bcv

cc: Susan Muranishi, County Administrator  
Patrick O'Connell, Auditor-Controller

FINANCIAL RECOMMENDATION

AGENDA DATE:

7/21/2009

Subject of Board Letter:

2010 EMERGENCY MANAGEMENT PERFORMANCE GRANT

BY: 2010

FUND: 22408

The use of Designations, as follows:

NAME OF DESIGNATION	ORG	AMOUNT

The increase (decrease) in anticipated revenue, as follows:

<i>Informational</i>				
ORG	ACCT	PROG	PROJ/GR	AMOUNT
290900	458900		SHG10EMPG090000	\$260,727
ORG TOTAL				\$260,727

<i>Informational</i>				
ORG	ACCT	PROG	PROJ/GR	AMOUNT
ORG TOTAL				\$0

GRAND TOTAL ANTICIPATED REVENUE \$260,727

The increase (decrease) in appropriations, as follows:

<i>Informational</i>				
ORG	ACCT	PROG	PROJ/GR	AMOUNT
290900	610000	00000	SHG10EMPG090000	\$260,727
ORG TOTAL				\$260,727

<i>Informational</i>				
ORG	ACCT	PROG	PROJ/GR	AMOUNT
ORG TOTAL				\$0

GRAND TOTAL APPROPRIATION \$260,727

**THE BOARD OF SUPERVISORS OF THE COUNTY OF ALAMEDA,  
STATE OF CALIFORNIA**

RESOLUTION NUMBER: R-2009\_\_\_\_\_

**A Resolution in Support of the 2010 Emergency Management Performance Grant**

**WHEREAS**, the Board of Supervisors of the County of Alameda, State of California, desires to receive funding from the Emergency Management Performance Grant passed through the California Emergency Management Agency.

**NOW, THEREFORE, BE IT RESOLVED** that the Sheriff by title, is designated and authorized by the Board of Supervisors of the County of Alameda to apply for and accept funds from the Emergency Management Performance Grant and is designated and authorized to execute on behalf of the County of Alameda any necessary agreements to accept such funds, including any extensions or amendments thereof; and

**BE IT FURTHER RESOLVED** that grant funds received hereafter shall not be used to supplant expenditures controlled by the body, and that this award is not subject to local hiring freezes.

THE FOREGOING was PASSED and ADOPTED by majority vote of the Alameda County Board of Supervisors this \_\_\_ day of \_\_\_ 2009, to wit:

**AYES:**

**NOES:**

**EXCUSED:**

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**ALICE LAI-BITKER  
PRESIDENT, BOARD OF SUPERVISORS**


**ATTEST:**

Crystal Hishida Graff,  
Clerk of the Board of Supervisors

**Approved as to Form:**

Richard E. Winnie, County Counsel

By \_\_\_\_\_

By  \_\_\_\_\_  
Deputy County Counsel



**Governing Body Resolution**

BE IT RESOLVED BY THE BOARD OF SUPERVISORS  
(Governing Body)

OF THE ALAMEDA COUNTY OPERATIONAL AREA THAT  
(Name of Applicant)

SHERIFF – DIRECTOR OF EMERGENCY SERVICES OR  
(Name or Title of Authorized Agent)

UNDERSHERIFF – ASSISTANT DIRECTOR OF EMERGENCY SERVICES OR  
(Name or Title of Authorized Agent)

CAPTAIN – EMERGENCY PROGRAM MANAGER ,  
(Name or Title of Authorized Agent)

is hereby authorized to execute for and on behalf of the named applicant, a public entity established under the laws of the State of California, any actions necessary for the purpose of obtaining federal financial assistance provided by the federal Department of Homeland Security and subgranted through the State of California.

Passed and approved this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

**Certification**

I, Crystal Hishida Graff, duly appointed and  
(Name)

Clerk of the Board of Supervisors  
(Title) (Governing Body)

do hereby certify that the above is a true and correct copy of a resolution passed and approved by the Board of Supervisors of the Alameda County on the  
(Governing body) (Name of Applicant)  
\_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

President of the Board of Supervisors  
(Official Position)

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Date)