

SUMMARY ACTION MINUTES



BOARD OF SUPERVISORS

Special Meeting

Monday, July 30, 2007

OFFICE OF EMERGENCY SERVICES
4985 BROADER BOULEVARD
DUBLIN, CALIFORNIA

SCOTT HAGGERTY, PRESIDENT	DISTRICT 1
GAIL STEELE	DISTRICT 2
ALICE LAI-BITKER, VICE-PRESIDENT	DISTRICT 3
NATE MILEY	DISTRICT 4
KEITH CARSON	DISTRICT 5

SUSAN S. MURANISHI
COUNTY ADMINISTRATOR

RICHARD E. WINNIE
COUNTY COUNSEL

MISSION

*TO ENRICH THE LIVES OF ALAMEDA COUNTY RESIDENTS THROUGH VISIONARY POLICIES AND
ACCESSIBLE, RESPONSIVE, AND EFFECTIVE SERVICES.*

VISION

ALAMEDA COUNTY IS RECOGNIZED AS ONE OF THE BEST COUNTIES IN WHICH TO LIVE, WORK AND DO BUSINESS.

The Board of Supervisors welcomes you to its meetings and your interest is appreciated. If you wish to speak on a matter on the agenda or during public input, please fill out a speaker slip at the front of the Chambers and turn it in to the Clerk as soon as possible. When addressing the Board, please give your name for the record prior to your presentation. If you wish to speak on a matter not on the agenda, please wait until the President calls for public input at the end of the Regular Calendar. **NOTE:** Only matters within the Board of Supervisors' jurisdiction may be addressed. Time limitations shall be at the discretion of the President of the Board.

Pursuant to Board Policy: (1) Applause, signs or demonstrations are prohibited during Board meetings; (2) Any Board Member may request a two-week continuance on any item appearing for the first time; (3) All agenda items shall be received by the County Administrator prior to 3 p.m. on Tuesday two weeks before the meeting date or earlier when a Holiday intervenes.

Hearing difficulty? Please ask the Clerk for use of a personal sound receiver. The Board of Supervisors' meetings are wheelchair accessible. Call (510) 272-6347 (voice) or (510) 834-6754 (TDD) to request a sign-language interpreter. Five working days' notice is required. If you have questions regarding the agenda, please call (510) 272-6347. The Board's Agenda and Summary Action Minutes are also available via the Internet at: www.acgov.org

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10:00 A.M.

CALL TO ORDER

CLOSED SESSION

CONFERENCE WITH LABOR NEGOTIATOR

Agency Negotiators: Steve Amano and Keith Fleming
Employee Organizations: All Labor Organizations

Agency Negotiators: Steve Amano and Keith Fleming
Employee Organization: Unrepresented Management

CONFERENCE WITH LEGAL COUNSEL - POTENTIAL LITIGATION

Initiation of litigation pursuant to Subdivision (c) of Government Code § 54956.9: (Five Cases)

Significant exposure to litigation pursuant to Subdivision (b) of Government Code § 54956.9: (Four Cases)

CALL TO ORDER

BOARD OF SUPERVISORS RETREAT

1. Emergency Preparedness and EOC Training
The Sheriff, Fire Chief and County staff provided information.
2. Budget update and outlook
 - Federal/State
 - FY 2007-2008 Final Budget
 - Revenue Opportunities
 - Pending Factors
3. Board operations
 - Operating Procedures
 - Other
4. Report on Board Member initiatives
 - Regional Issues
 - Children/Youth Issues
 - Unincorporated Area
 - Strategic Visioning
 - Other

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5. Update on County initiatives and operational issues

- County Facilities/Capital Projects
- Sustainability
- Succession Planning
- Other

County staff provided updates on meal service contract for the County jail and juvenile justice center, Children's Hospital Special Tax Initiative and the homeless.

PUBLIC INPUT (TIME LIMIT: 3 MINUTES PER SPEAKER)

None

ADJOURNED

ACB

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