# SUMMARY ACTION MINUTES



# **BOARD OF SUPERVISORS**

**Special Meeting** 

ALAMEDA COUNTY CONFERENCE CENTER EMERYVILLE/PLEASANTON ROOMS 125 – 12<sup>TH</sup> STREET, 4<sup>TH</sup> FLOOR OAKLAND, CALIFORNIA Tuesday, June 19, 2007

SCOTT HAGGERTY, PRESIDENTDISTRICT 1GAIL STEELEDISTRICT 2ALICE LAI-BITKER, VICE-PRESIDENTDISTRICT 3NATE MILEYDISTRICT 4KEITH CARSONDISTRICT 5

SUSAN S. MURANISHI COUNTY ADMINISTRATOR RICHARD E. WINNIE COUNTY COUNSEL

MISSION

TO ENRICH THE LIVES OF ALAMEDA COUNTY RESIDENTS THROUGH VISIONARY POLICIES AND ACCESSIBLE, RESPONSIVE, AND EFFECTIVE SERVICES.

**VISION** 

ALAMEDA COUNTY IS RECOGNIZED AS ONE OF THE BEST COUNTIES IN WHICH TO LIVE, WORK AND DO BUSINESS.

The Board of Supervisors welcomes you to its meetings and your interest is appreciated. If you wish to speak on a matter on the agenda or during public input, please fill out a speaker slip at the front of the Chambers and turn it in to the Clerk as soon as possible. When addressing the Board, please give your name for the record prior to your presentation. If you wish to speak on a matter **not** on the agenda, please wait until the President calls for public input at the end of the Regular Calendar. **NOTE:** Only matters within the Board of Supervisors' jurisdiction may be addressed. Time limitations shall be at the discretion of the President of the Board.

Pursuant to Board Policy: (1) Applause, signs or demonstrations are prohibited during Board meetings; (2) Any Board Member may request a <u>two-week</u> continuance on any item appearing for the first time; (3) All agenda items shall be received by the County Administrator prior to 3 p.m. on Tuesday <u>two</u> weeks before the meeting date or earlier when a Holiday intervenes.

Hearing difficulty? Please ask the Clerk for use of a personal sound receiver. The Board of Supervisors' meetings are wheelchair accessible. Call (510) 272-6347 (voice) or (510) 834-6754 (TDD) to request a sign-language interpreter. Five working days' notice is required. If you have questions regarding the agenda, please call (510) 272-6347. The Board's Agenda and Summary Action Minutes are also available via the Internet at: www.acgov.org

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## ALAMEDA COUNTY CONFERENCE CENTER EMERYVILLE/PLEASANTON ROOMS 125 – 12<sup>TH</sup> STREET, 4<sup>TH</sup> FLOOR OAKLAND, CALIFORNIA

## 9:00 A.M.

## **CLOSED SESSION**

#### CONFERENCE WITH LABOR NEGOTIATOR

Agency Negotiators:	Steve Amano and Keith Fleming
Employee Organizations:	All Labor Organizations
Agency Negotiators:	Steve Amano and Keith Fleming
Employee Organization:	Unrepresented Management

## **CONFERENCE WITH LEGAL COUNSEL - POTENTIAL LITIGATION**

Initiation of litigation pursuant to Subdivision (c) of Government Code § 54956.9: (Five Cases)

Significant exposure to litigation pursuant to Subdivision (b) of Government Code § 54956.9: (Four Cases)

#### **CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION**

Name of Case: Americans for Safe Access, James Blair, Michael L. Goodbar, and Donald O. Tolbert v. County of Alameda, Bradley Clark, City of Berkeley, Alameda County Superior Court No.RG04-192053

## CALL TO ORDER

# **BOARD OF SUPERVISORS RETREAT**

- 1. Budget update and outlook
  - Federal/State
  - FY 2007-2008
  - Revenue Opportunities
  - Pending Factors

## The County Administrator provided a budget update.

- 2. Board operations
  - Operating Procedures
  - Other

# SUMMARY ACTION MINUTES

- 3. Report on Board Member initiatives
  - Regional Issues
  - Children/Youth Issues
  - Unincorporated Area
  - Strategic Visioning
  - Other
- 4. Update on County initiatives and operational issues
  - County Facilities/Capital Projects
  - Communications
  - Succession Planning
  - Other

<u>County staff provided updates on General Assistance, 211, Juvenile Justice Center medical services,</u> <u>Vector Control, Santa Rita Jail mental health services, Fairmont Acute Care Hospital Master Plan,</u> <u>Children's Hospital initiative, and the transfer of the Court Facilities.</u>

# COUNTY COUNSEL: REPORT ON ACTION TAKEN IN CLOSED SESSION

None

# PUBLIC INPUT (TIME LIMIT: 3 MINUTES PER SPEAKER)

None

# **ADJOURNED**

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