

**ALAMEDA COUNTY  
BOARD OF SUPERVISORS'  
HEALTH COMMITTEE**

**Monday, November 10, 2008  
9:00 a.m. – 10:00 a.m.**

**Supervisor Alice Lai-Bitker, Chair  
Supervisor Keith Carson**

Location: **Board of Supervisors Chambers – Room 512 5<sup>th</sup> floor**  
County Administration Building  
1221 Oak Street, Oakland, CA 94612

**AGENDA**

<b>ITEM</b>	<b>TIME</b>	<b>DESCRIPTION</b>	<b>SPEAKER/TITLE/ DEPARTMENT</b>
<b>I.</b>	<b>15 min</b>	<b>Health Care Services Agency Update, <i>including budget and legislative matters</i></b>	Dave Kears, Director, Health Care Services Agency
<b>II.</b>	<b>45 min</b>	<b>Emergency Medical Services update</b>	Michael King, Director, EMS James Pointer, MD, Medical Director, EMS Dale Fanning, Asst. Medical Director, EMS

**PUBLIC COMMENT**

*Board of Supervisors' Committees agendas and summary action minutes are available via Internet at: [www.acgov.org](http://www.acgov.org)*