

**ALAMEDA COUNTY  
BOARD OF SUPERVISORS'  
PERSONNEL/ADMINISTRATION/LEGISLATION (PAL)  
COMMITTEE**

Monday, April 9, 2012  
1:30 pm

Supervisor Keith Carson, Chair  
Supervisor Wilma Chan

Location: Board Conference Room-5<sup>th</sup> floor-County Administration Building  
1221 Oak Street, Oakland, CA 94612

**AGENDA**

**I. FEDERAL LEGISLATION – CJ Lake**

**A. Legislative Update**

**II. STATE LEGISLATION – Platinum Advisors**

**A. Legislative Update**

**B. Request for Legislation Position – Action Item**

i. **AB 1590 (Campos) Local government meetings; legislative body: definition**

*Recommendation: Oppose unless amended:* Crystal Hishida Graff, Clerk of the Board, a  
division of the County Administrator's Office

ii. **SB 1363 (Yee) Limiting Solitary Confinement in Juvenile Facilities**

*Recommendation: Support:* Keith Carson, District 5, Board of Supervisors

**PUBLIC COMMENT**

**PLEASE SIGN ATTENDANCE SHEET**

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