

**ALAMEDA COUNTY  
BOARD OF SUPERVISORS'  
PERSONNEL/ADMINISTRATION/LEGISLATION (PAL)  
COMMITTEE**

Monday, March 2, 2009  
1:30 pm

Supervisor Keith Carson, Chair  
Supervisor Scott Haggerty

Location: Board Conference Room-5<sup>th</sup> floor-County Administration Building  
1221 Oak Street, Oakland, CA 94612

**AGENDA**

**I. FEDERAL LEGISLATION** (Jim Copeland/Emily Bacque)

**A. Legislative Update**

**II. STATE LEGISLATION** (Lynn Suter/Steve Wallauch/Michael Corbett)

**A. Legislative Update**

**III. Memorandum of Understanding in support of amending the Clean Water Act**  
Public Works Agency

**PUBLIC COMMENT**

**PLEASE SIGN ATTENDANCE SHEET**

*Board of Supervisors' Committees agendas and summary action minutes are available via Internet at: <http://www.acgov.org/>*