

**ALAMEDA COUNTY  
BOARD OF SUPERVISORS'  
PERSONNEL/ADMINISTRATION/LEGISLATION (PAL) COMMITTEE**

Monday, November 13, 2017  
1:30 p.m.

Supervisor Keith Carson, Chair  
Supervisor Wilma Chan

Location: Board Conference Room-5<sup>th</sup> floor-County Administration Building  
1221 Oak Street, Oakland, CA 94612

**AGENDA**

**I. FEDERAL LEGISLATION – CJ LAKE**

**A. Legislative Update**

**II. STATE LEGISLATION – Brownstein Hyatt Farber Schreck**

**A. Legislative Update**

**III. End of 2017 State Legislative Session and Governor's Action on Legislation**

[Attachment](#)

**PUBLIC COMMENT**

**PLEASE SIGN ATTENDANCE SHEET**

*Board of Supervisors' Committees agendas are available via Internet at: <http://www.acgov.org/>*