

**ALAMEDA COUNTY
BOARD OF SUPERVISORS'
PERSONNEL/ADMINISTRATION/LEGISLATION (PAL)
COMMITTEE**

Monday, February 6, 2017
1:30 p.m.

Supervisor Keith Carson, Chair
Supervisor Wilma Chan

Location: Board Conference Room-5th floor-County Administration Building
1221 Oak Street, Oakland, CA 94612

AGENDA

I. FEDERAL LEGISLATION – CJ Lake

A. Legislative Update

II. STATE LEGISLATION – Brownstein Hyatt Farber Schreck

A. Legislative Update

B. Request for Legislation position – *Action Items*

- i. **Comments on Governor Brown’s State Budget Proposal from Early Care and Education Planning Council**
Recommendation: Support: Willie A. Hopkins, Jr., Director, General Services Agency
- ii. **AB 3 (Bonta) Public defenders: legal counsel: immigration consequences: grants**
Recommendation: Support: Supervisor Keith Carson, District 5, Board of Supervisors
- iii. **SB 54 (De León) Law Enforcement: sharing data**
Recommendation: Support: Supervisor Keith Carson, District 5, Board of Supervisors

PUBLIC COMMENT

PLEASE SIGN ATTENDANCE SHEET

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