

**ALAMEDA COUNTY  
BOARD OF SUPERVISORS'  
PERSONNEL/ADMINISTRATION/LEGISLATION (PAL) COMMITTEE**

**Monday, March 20, 2017  
1:30 p.m.**

**Supervisor Keith Carson, Chair  
Supervisor Wilma Chan**

Location: *Board Conference Room-5<sup>th</sup> floor-County Administration Building*  
1221 Oak Street, Oakland, CA 94612

**AGENDA**

**I. FEDERAL LEGISLATION – CJ Lake**

**A. Legislative Update**

**II. STATE LEGISLATION – Brownstein Hyatt Farber Schreck**

**A. Legislative Update**

**B. Request for Legislation position – Action Items**

- i. SB 695 (Mitchell, Lara) Sex offenders: registration: criminal offender record information systems**

*Recommendation: **Support:** Brendon Woods, Public Defender, Public Defender's Office and Nancy O'Malley, District Attorney, District Attorney's Office*

**PUBLIC COMMENT**

**PLEASE SIGN ATTENDANCE SHEET**

*Board of Supervisors' Committees agendas are available via Internet at: <http://www.acgov.org/>*