

**ALAMEDA COUNTY  
BOARD OF SUPERVISORS'  
PERSONNEL/ADMINISTRATION/LEGISLATION (PAL)  
COMMITTEE**

Monday, April 13, 2015  
1:30 p.m.

Supervisor Keith Carson, Chair  
Supervisor Wilma Chan

Location: Board Conference Room-5<sup>th</sup> floor-County Administration Building  
1221 Oak Street, Oakland, CA 94612

**AGENDA**

**I. FEDERAL LEGISLATION – CJ Lake**

**II. STATE LEGISLATION – Platinum Advisors**

**A. Legislative Update**

**B. Request for Legislation Position – Action Items**

- i. [AB 775](#) (Chiu) Reproductive FACT Act  
*Recommendation: Support:* Alex Briscoe, Director, Health Care Services Agency
- ii. [AB 971](#) (Chang) Payment of expenses  
*Recommendation: Support:* Keith Carson, District 5, Board of Supervisors
- iii. [AB 1062](#) (Bonta) Environmental Justice Small Grant Program  
*Recommendation: Support:* Alex Briscoe, Director, Health Care Services Agency
- iv. [SB 591](#) (Pan) Cigarette and tobacco product taxes: California Tobacco Tax Act of 2015  
*Recommendation: Support:* Alex Briscoe, Director, Health Care Services Agency

**PUBLIC COMMENT**

*Board of Supervisors' Committees agendas are available via Internet at: <http://www.acgov.org/>*