

**ALAMEDA COUNTY
BOARD OF SUPERVISORS'
PERSONNEL/ADMINISTRATION/LEGISLATION (PAL)
COMMITTEE**

Monday, April 23, 2018
1:30 p.m.

Supervisor Keith Carson, Chair
Supervisor Wilma Chan

Location: Board Conference Room-5th floor-County Administration Building
1221 Oak Street, Oakland, CA 94612

AGENDA

I. FEDERAL LEGISLATION – CJ Lake

A. Legislative Update

II. STATE LEGISLATION – Brownstein Hyatt Farber Schreck

A. Legislative Update

B. Request for Legislation position – Action Items

- i. **AB 1871 (Bonta) Charter School: free and reduced price meals**
Recommendation: Support: Lori A. Cox, Director, Social Services Agency and Keith Carson, Board of Supervisors, District 5
- ii. **AB 2637 (O'Donnell) CalWORKs: Aid amounts: education support payment**
Recommendation: Support: Lori A. Cox, Director, Social Services Agency
- iii. **AB 3200 (Kalra) Public social services: SSI/SSP**
Recommendation: Support: Lori A. Cox, Director, Social Services Agency
- iv. **Restoration of Funding for SSI/SSP within Governor's proposed budget for FY 2018/2019 Budget Proposal**
Recommendation: Support: Lori A. Cox, Director, Social Services Agency
- v. **SB 940 (Beall) Student financial aid: Cal Grant Program: foster youth**
Recommendation: Support: Lori A. Cox, Director, Social Services Agency
- vi. **SB 982 (Mitchell) CalWORKs: grant amount**
Recommendation: Support: Lori A. Cox, Director, Social Services Agency and Colleen Chawla, Director, Health Care Services Agency
- vii. **SB 1025 (Skinner) Probation eligibility: crimes relating to controlled substances**
Recommendation: Support: Brendon Woods, Public Defender, Public Defender's Office and Wendy Still, Chief Probation Officer, Probation Department

C. Information Item

Positions taken under authority of the adopted 2018 Legislative Platform for immediate action by legislative advocates:

- i. **SB 1301 (Beall) State permitting: environment: processing procedures**
*Recommendation: **Support:** Daniel Woldesenbet, Director, Public Works Agency*

PUBLIC COMMENT

PLEASE SIGN ATTENDANCE SHEET

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