

**ALAMEDA COUNTY
BOARD OF SUPERVISORS'
PERSONNEL/ADMINISTRATION/LEGISLATION (PAL)
COMMITTEE**

Monday, May 14, 2018
1:30 p.m.

Supervisor Keith Carson, Chair
Supervisor Wilma Chan

Location: Board Conference Room-5th floor-County Administration Building
1221 Oak Street, Oakland, CA 94612

AGENDA

I. FEDERAL LEGISLATION – CJ Lake

A. Legislative Update

B. Request for Legislation Position – Action Items

- i. [Resolution to Protect our Ocean and Coast from Offshore Drilling, Exploration and Fracking](#)
Recommendation: Support: Keith Carson, District 5, Board of Supervisors

II. STATE LEGISLATION – Brownstein Hyatt Farber Schreck

A. Legislative Update

- i. [AB 2066](#) (Stone/Reyes) **Extend the CalEITC to Fight Poverty**
Recommendation: Support: Lori A. Cox, Director, Social Services Agency and Colleen Chawla, Director, Health Care Services Agency
- ii. [AB 2434](#) (Bloom) **Strategic Growth Council: Health in All Policies Program**
Recommendation: Support: Colleen Chawla, Director, Health Care Services Agency
- iii. [SB 1338](#) (Hueso) **Electrical and gas corporation: rates**
Recommendation: Support: Colleen Chawla, Director, Health Care Services Agency
- iv. [Budget Item](#) - **Rescind the fee increase and renewal fee for the Public Health Nurse Certificate**
Recommendation: Support: Colleen Chawla, Director, Health Care Services Agency

PUBLIC COMMENT

PLEASE SIGN ATTENDANCE SHEET

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