

**ALAMEDA COUNTY
BOARD OF SUPERVISORS'
PERSONNEL/ADMINISTRATION/LEGISLATION (PAL) COMMITTEE**

**Monday, May 1, 2017
1:30 p.m.**

Supervisor Keith Carson, Chair
Supervisor Wilma Chan

Location: Board Conference Room-5th floor-County Administration Building
1221 Oak Street, Oakland, CA 94612

AGENDA

I. FEDERAL LEGISLATION – CJ Lake

A. Legislative Update

II. STATE LEGISLATION – Brownstein Hyatt Farber Schreck

A. Legislative Update

B. Request for Legislation position – *Action Items*

- i. [AB 258](#) (Arambula) Child care subsidy plans**
Recommendation: Support: Willie A. Hopkins, Jr., Director, General Services Agency
- ii. [AB 300](#) (Caballero) Child care subsidy plans**
Recommendation: Support: Willie A. Hopkins, Jr., Director, General Services
- iii. [AB 377](#) (Frazier, Gonzalez-Fletcher) Child care subsidy plans**
Recommendation: Support: Willie A. Hopkins, Jr., Director, General Services
- iv. [AB 550](#) (Reyes) State Long-Term Care Ombudsman Program: funding**
Recommendation: Support: Lori A. Cox, Director, Social Services Agency
- v. [AB 1164](#) (Thurmond) Foster Care Placement: Funding**
Recommendation: Support: Lori A. Cox, Director, Social Services Agency and Willie A. Hopkins, Jr., Director, General Services Agency
- vi. [SB 31](#) (Lara) California Religious Freedom Act: state agencies: disclosure of religious affiliation information**
Recommendation: Support: Rebecca Gebhart, Interim Director, Health Care Services Agency and Supervisor Richard Valle, District 2, Board of Supervisors
- vii. [SB 63](#) (Jackson) Unlawful employment practice: parental leave**
Recommendation: Support: Rebecca Gebhart, Interim Director, Health Care Services Agency and Supervisor Richard Valle, District 2, Board of Supervisors
- viii. [SB 703](#) (Skinner) Transactions and use taxes: Counties of Alameda and Santa Clara**
Recommendation: Support: Wilma Chan, District 3, Board of Supervisors

- ix. **Support** restoration of funding for AB 212 (2000) Local Childcare Planning Council programs
Recommendation: Support: Willie A. Hopkins, Jr., Director, General Services Agency

PUBLIC COMMENT

PLEASE SIGN ATTENDANCE SHEET

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