

**ALAMEDA COUNTY  
BOARD OF SUPERVISORS'  
PERSONNEL/ADMINISTRATION/LEGISLATION (PAL)  
COMMITTEE**

**Monday, June 11, 2018  
1:30 p.m.**

Supervisor Keith Carson, Chair  
Supervisor Wilma Chan

Location: Board Conference Room-5<sup>th</sup> floor-County Administration Building  
1221 Oak Street, Oakland, CA 94612

**AGENDA**

**I. FEDERAL LEGISLATION – CJ Lake**

**A. Legislative Update**

**II. STATE LEGISLATION – Brownstein Hyatt Farber Schreck**

**A. Legislative Update**

**B. Request for Legislation position – Action Items**

- i. **AB 2459 (Friedman) Personal income taxes: credits: health insurance premiums**  
*Recommendation: Support:* Colleen Chawla, Director, Health Care Services Agency
- ii. **AB 2565 (Chiu) Affordability assistance: cost sharing**  
*Recommendation: Support:* Colleen Chawla, Director, Health Care Services Agency
- iii. **AB 2626 (Mullin) Child Care and Development Services Act**  
*Recommendation: Support:* Willie A. Hopkins, Jr., Director, General Services Agency
- iv. **SB 1255 (Hernandez) Health insurance market: financial assistance**  
*Recommendation: Support:* Colleen Chawla, Director, Health Care Services Agency
- v. **SB 1464 (Weiner) Medi-Cal: benefits: enrollees with special dental care needs**  
*Recommendation: Support:* Colleen Chawla, Director, Health Care Services Agency

**PUBLIC COMMENT**

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