

# AGENDA INCLUDING ADDENDUM

## ALAMEDA COUNTY BOARD OF SUPERVISORS' PERSONNEL/ADMINISTRATION/LEGISLATION (PAL) COMMITTEE

Monday, June 15, 2015  
1:30 p.m.

Supervisor Keith Carson, Chair  
Supervisor Wilma Chan

Location: Board Conference Room-5<sup>th</sup> floor-County Administration Building  
1221 Oak Street, Oakland, CA 94612

### AGENDA

#### I. FEDERAL LEGISLATION – CJ Lake

##### A. Legislative Update

#### II. STATE LEGISLATION – Platinum Advisors

##### A. Legislative Update

##### B. Request for Legislation Position – *Action Items*

- i. **AB 57 (Quirk) Telecommunications: wireless telecommunication facilities**  
*Recommendation: Oppose:* Chris Bazar, Director, Community Development Agency
- ii. **AB 1321 (Ting) Nutrition Incentive Matching Grant Program**  
*Recommendation: Support:* Alex Briscoe, Director, Health Care Services Agency
- iii. **SB 405 (Hertzberg) Vehicles: Infraction and Misdemeanor Violations: Amnesty**  
*Recommendation: Support:* Brendon D. Woods, Public Defender, Alameda County
- iv. **SB 504 (Lara) Court Records: Sealing**  
*Recommendation: Support:* Keith Carson, District 5, Board of Supervisors
- v. **Support restoration of acupuncture services to Medi-Cal benefits**  
*Recommendation: Support:* Wilma Chan, District 3, Board of Supervisors

#### PUBLIC COMMENT

*Board of Supervisors' Committees' agendas are available via Internet at: <http://www.acgov.org/>*