

**ALAMEDA COUNTY
BOARD OF SUPERVISORS'
PERSONNEL/ADMINISTRATION/LEGISLATION (PAL)
COMMITTEE**

**Monday, July 18, 2016
1:30 p.m.**

Supervisor Keith Carson, Chair
Supervisor Wilma Chan

Location: Board Conference Room-5th floor-County Administration Building
1221 Oak Street, Oakland, CA 94612

AGENDA

I. FEDERAL LEGISLATION – CJ Lake

A. Legislative Update

II. STATE LEGISLATION – Brownstein Hyatt Farber Schreck

A. Legislative Update

B. Request for Legislation position – Action Item

i. [AB 2054](#) (Thurmond) Nutrition assistance: Summer Electronic Benefits Transfer for Children

Recommendation: Support: Lori A. Cox, Director, Social Services Agency

ii. [AB 2057](#) (Stone) CalFresh: victims of domestic violence

Recommendation: Support and amend: Lori A. Cox, Director, Social Services Agency

PUBLIC COMMENT

Boards of Supervisors' Committees agendas are available via Internet at: <http://www.acgov.org/>