




BOARD OF SUPERVISORS

RICHARD VALLE
Vice President
Supervisor, District 2

MEMORANDUM

DATE: June 21, 2018

TO: Each Member, Board of Supervisors

FROM:  Richard Valle, Chair, Public Protection Committee

CC: Gregory Ahern, Sheriff
Susan Muranishi, County Administrator
Colleen Chawla, Director, Healthcare Services Agency
Kimi Watkins-Tartt, Interim Director, Public Health
Anika Campbell-Belton, Clerk of the Board of Supervisors
Donna Ziegler, County Counsel

RE: Ad Hoc Committee on Urban Area Security Initiative Grant Program

The Urban Shield Task Force Report was presented at the February 27, 2018 Board meeting. The Board accepted the Report and approved the recommendations with minor modifications from Board comments. Not included in the motion was the discussion to refer Question 5 to Public Protection Committee. On March 27, 2018, the Board of Supervisors voted to approve the 2017 Urban Area Security Initiative (UASI) Grant Program as amended and created an Ad Hoc Committee.

On April 12, 2018, the Public Protection Committee received an update from the Urban Shield Task Force Chair and Public Health Director, Dr. Muntu Davis, on the status of the Urban Shield Task Force. The task force recommendation to study emergency preparedness activities in Bay Area jurisdictions and Question 5 were identified as outstanding and referred to the Board of Supervisors for further direction.

As the Chair of the Public Protections Committee, I recommend that the Public Health Department facilitate the work of this Committee. This Committee will be Brown Act Compliant and clerked by the Clerk of the Board of Supervisors. The primary goals of this Committee are to make recommendations on the proposed UASI exercises for 2019 and the framework for any subsequent UASI applications.

The Committee will report to Public Protection Committee on the progress of their work. The Public Protection Committee will then advance the efforts to the Board of Supervisors for direction.

We request that you identify and submit your appointee to the Ad Hoc Committee to the Clerk of the Board of Supervisors by July 9, 2018.