

**ALAMEDA COUNTY  
BOARD OF SUPERVISORS'  
HEALTH COMMITTEE**

**Monday, February 11, 2008  
9:00 a.m. – 10:00 a.m.**

**Supervisor Alice Lai-Bitker, Chair  
Supervisor Keith Carson**

Location: **Board of Supervisors Chambers – Room 512 5<sup>th</sup> floor**  
County Administration Building  
1221 Oak Street, Oakland, CA 94612

**AGENDA**

<b>ITEM</b>	<b>TIME</b>	<b>DESCRIPTION</b>	<b>SPEAKER/TITLE/ DEPARTMENT</b>
<b>I.</b>	<b>60 min</b>	<b>Presentation of the Consultant's report:</b> <i>review of the EMS system, recommendations for system design improvements, preparation for Ambulance Service RFP</i>	<b>Michael King, Director, Emergency Medical Services</b>  <b>Rick Keller, Dianne Wright and Mike Taigman, Fitch and Associates</b>

**PUBLIC COMMENT**

*Board of Supervisors' Committees agendas and summary action minutes are available via Internet at: [www.acgov.org](http://www.acgov.org)*