

# AGENDA INCLUDING ADDENDUM

## ALAMEDA COUNTY BOARD OF SUPERVISORS' PERSONNEL/ADMINISTRATION/LEGISLATION (PAL) COMMITTEE

Monday, May 7, 2012  
1:30 pm

Supervisor Keith Carson, Chair  
Supervisor Wilma Chan

Location: Board Conference Room-5<sup>th</sup> floor-County Administration Building  
1221 Oak Street, Oakland, CA 94612

### AGENDA

#### I. FEDERAL LEGISLATION – CJ Lake

##### A. Legislative Update

#### II. STATE LEGISLATION – Platinum Advisors

##### A. Legislative Update

##### B. Request for Legislation Position – Action Items

- i. **AB 1746 (Williams) Schools: nutrition: beverages**  
*Recommendation: Support:* Alex Briscoe, Director, Health Care Services Agency
- ii. **SB 1220 (DeSaulnier) Housing Opportunity and Market Stabilization**  
*Recommendation: Support:* Scott Haggerty, District 1, Board of Supervisors
- iii. **SB 1337 (DeSaulnier) Zone 7 Water Agency Act**  
*Recommendation: Oppose:* Scott Haggerty, District 1, Board of Supervisors

#### PUBLIC COMMENT

### PLEASE SIGN ATTENDANCE SHEET

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