

**ALAMEDA COUNTY
BOARD OF SUPERVISORS'
PERSONNEL/ADMINISTRATION/LEGISLATION (PAL)
COMMITTEE**

**Monday, May 21, 2007
1:30 pm**

**Supervisor Keith Carson, Chair
Supervisor Scott Haggerty**

Location: *Board Conference Room-5th floor-County Administration Building*
1221 Oak Street, Oakland, CA 94612

AGENDA

I. FEDERAL LEGISLATION (Jim Copeland/Emily Bacque)

A. Legislative Update

II. STATE LEGISLATION (Lynn Suter/Steve Wallauch)

A. Legislative Update

B. Request for Legislation Position – Action Item

(Copies of documents related to requests are on file in Board Committee Clerk's Office)

i. AB 655 (Swanson) Public Contracts: Bond Acts of 2006

Recommendation: Support: County Administrator's Office

ii. AB 927 (Saldaña) Multifamily Housing Program

Recommendation: Support: Health Care Services Agency

iii. AB 1471 (Feuer) Firearms: microstamping

Recommendation: Support: Health Care Services Agency

iv. SB 248 (Padilla) Firearms

Recommendation: Support: Health Care Services Agency

PUBLIC COMMENT

PLEASE SIGN ATTENDANCE SHEET

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