

Alameda County

Housing and Community Development Department Measure A1 Oversight Committee

REGULAR MEETING

DATE: January 25, 2024 TIME: 10:00 A.M. Chair: Gloria Bruce – Vice Chair: Randi DeHollander

LOCATION: Alameda County Public Meeting Room

224 W. Winton Ave, Room 160

Hayward, CA 94544

IN-PERSON PARTICIPATION: The meeting site is open to the public.

REMOTE/TELECONFERENCE PARTICIPATION: Members of the public may observe and participate in meetings remotely via teleconference by following the instruction in <u>Teleconferencing Guidelines</u> posted online at: https://www.acgov.org/cda/hcd/housing/communityoversight.htm

Please direct any requests or questions to (510) 670-5941 or Teresa.hester2@acgov.org

AGENDA

ITEM	DESCRIPTION	TYPE	SPEAKER
1.	Calling Committee to Order	Organization	Chair Bruce, East Bay Housing Organization
2.	Review and Consider Approval of the 12/7/23 Meeting Minutes	Action	Chair Bruce, East Bay Housing Organization
3.	Typical Depth of the Sequests from 12/7/23 meeting -Requests will be included on the 3/28/24 agenda -Report on project specific labor compliance; completed projects one larger and one smaller for comparison -Jordan Court follow-up; comprehensive response from SAHA -How is data collected for labor compliance; confirmation of timeline of Elations contract adopted by BOS -Lease up information	Information	Dylan Sweeney, Housing and Community Development Department
4.	Alameda County HCD News	Information	Dylan Sweeney , Housing and Community

Development Department

5. Information **Dylan Sweeney,** Housing **Measure A1 News** -Annual report 4 update and Community Development Department 6. Refer Jordan Court Project Back to HCD for Gloria Bruce, East Bay Action **Review of Project's Compliance with County Housing Organization Underwritting Standards** David Denton, Alameda Instruct Alameda County HCD staff to prepare staff County Tax Payers' report to include project scoring summary in relation to Association other projects under the Measure A1 Regional Pool **Future Agenda Items** 7. Information **Chair Bruce** 8. **Public Comment for Items not on Agenda** Information **Chair Bruce**

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