

SUNOL CITIZEN'S ADVISORY COMMITTEE

AGENDA

DATE OF MEETING: WEDNESDAY May 20, 2009

MEETING TIME: 7:00 P.M.

MEETING PLACE: SUNOL GLEN SCHOOL
CAFETERIA/COMMUNITY ROOM

Only items on the agenda may be acted upon. Public Comment is provided for any member of the public wishing to speak on an item not on the agenda.

- 1. Public Comment/Open Forum**
- 2. Conservation Plan with Alameda Creek Alliance and Center for Biological Diversity Regarding Apperson and Sunol Quarries**
 - Jeff Miller Alameda Creek Alliance
 - Jim Summer The DeSilva Group
- 3. Ordinance of the Board of Supervisors of Alameda County, Ca. adding Section 470 "Construction and Demolition Debris Management" to the Alameda County Municipal Code Chapter 15.08, Building Code**
 - Bill Lepere – Public Works Agency
- 4. Discussion regarding the O'Laughlin property development**
- 5. NCRR Activity Report/Discussion**
- 6. Sunol Park Activity Report/Discussion**
- 7. Other Reports:**
 - Supervisor Steele
 - Sheriff's Department
- 8. Committee Comments**

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9. Staff Comments

10. Adjourn

**For further information please contact the Alameda County Planning
Department at 510-670-5400**