

# ALAMEDA COUNTY PLANNING DEPARTMENT

• Development Planning • Housing & Community Development • Lead Poisoning Prevention • Policy Planning & Research • Zoning Administration & Enforcement

224 West Winton Avenue, Hayward, CA 94544 (510) 670-5400 FAX (510) 785-8793

## NOTICE OF COMPLETION

State of California  
Office of Planning and Research  
PO Box 3044  
Sacramento, CA 95812-3044

Date: June 13, 2012

SCH#:

### **General Information**

**Project Title: GENERAL PLAN AMENDMENTS TO THE EAST COUNTY AREA PLAN AND CASTRO VALLEY GENERAL PLAN REGARDING ALLOWABLE FLOOR AREA RATIOS (FARS) FOR EQUINE BREEDING AND TRAINING FACILITIES**

*Lead Agency:* Alameda County Community Development Agency

*Address:* 224 West Winton Avenue, Room 110, Hayward, CA 94612

*Contact Person:* Bruce Jensen, Senior Planner Telephone: 510-670-5400

Andrew Young, Planner III Telephone: 510- 670-5400

### **Project Location**

*County:* Alameda

*City / Community:* NA

*Assessor's Parcel Nos:* N/A but all parcels designated in the General Plan as LPA – Large Parcel

Agricultural and RM – Resource Management

*Section/ Twp./ Range:* All N/A

*Cross Streets:* Numerous

*Nearest Communities:* Castro Valley, Dublin, Hayward, Livermore and Pleasanton, CA

*State Hwy #s:* I-580; I-680; SR 84 *Airports:* Livermore Airport *Railways:* Union Pacific R.R.

*Waterways:* Arroyo Del Valle; Arroyo Mocho; Arroyo de la Laguna; Alameda Creek; Del Valle Reservoir, San Antonio Reservoir, numerous smaller waterways

### **Present Land Use and Zoning**

Present land use is a combination of dispersed and intensive agriculture and other uses permitted thereon, including quarry operations, renewable energy (wind and solar) and waste management facilities. Land Use designation in the Alameda County General Plan is either LPA – Large Parcel Agriculture or RM - Resource Management. Zoning is “A” - Agriculture, 100 or 160 or 320 acre M.B.S.A.

### **Project Description / Development Type**

[ ]	Residential:	Units _____	Acres _____		
[ ]	Agriculture:	Sq.ft. <u>Up to 1.41 million</u>	Acres <u>Up to 33</u>	Employees <u>Unknown</u>	
[ ]	Office:	Sq.ft. _____	Acres _____	Employees _____	
[ ]	Shopping/Commercial:	Sq.ft. _____	Acres _____	Employees _____	
[ ]	Industrial:	Sq.ft. _____	Acres _____	Employees _____	
[ ]	Water/Wastewater:	MGD _____			
[ ]	Transportation:	Type _____			
[ ]	Mining:	Mineral _____			
[ ]	Power:	Type _____		Watts _____	

**Local Action Type**

- |   |  |
|---|--|
| <input type="checkbox"/> General Plan Update            | <input type="checkbox"/> Rezoning                                    |
| <input type="checkbox"/> New G. P. Element              | <input type="checkbox"/> Land Division                               |
| <input checked="" type="checkbox"/> General Plan Amend. | <input type="checkbox"/> Use Permit                                  |
| <input type="checkbox"/> Master Plan                    | <input type="checkbox"/> Variance                                    |
| <input type="checkbox"/> Specific Plan                  | <input type="checkbox"/> Annexation                                  |
| <input type="checkbox"/> Area Plan                      | <input type="checkbox"/> Cancel Ag. Preserve                         |
| <input type="checkbox"/> Redevelopment Plan             | <input type="checkbox"/> Other: Surface Mining Permit - modification |

**Document Type**CEQA

- |  |  |
|--|--|
| <input checked="" type="checkbox"/> Neg. Dec / Initial Study | <input type="checkbox"/> Notice of Exemption             |
| <input type="checkbox"/> Draft EIR                           | <input type="checkbox"/> Notice of Preparation           |
| <input type="checkbox"/> Final EIR                           | <input checked="" type="checkbox"/> Notice of Completion |
| <input type="checkbox"/> Supp. / Subs. EIR                   | <input type="checkbox"/> Notice of Determination         |

NEPA

- |                                    |   |
|------------------------------------|---|
| <input type="checkbox"/> EA        | <input type="checkbox"/> Joint Document |
| <input type="checkbox"/> FONSI     | <input type="checkbox"/> Final Document |
| <input type="checkbox"/> Draft EIS | <input type="checkbox"/> Other          |
| <input type="checkbox"/> Final EIS |   |

**Project Issues Discussed in Document**

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> Land Use Compatibility | <input checked="" type="checkbox"/> Biological Res.   |
| <input checked="" type="checkbox"/> Agricultural Land      | <input type="checkbox"/> Wetlands                     |
| <input checked="" type="checkbox"/> Visual/Aesthetic       | <input checked="" type="checkbox"/> Geology           |
| <input checked="" type="checkbox"/> Historical             | <input checked="" type="checkbox"/> Seismicity        |
| <input checked="" type="checkbox"/> Archaeological         | <input checked="" type="checkbox"/> Soils/Erosion     |
| <input checked="" type="checkbox"/> Traffic/Circulation    | <input checked="" type="checkbox"/> Surface Water     |
| <input checked="" type="checkbox"/> Noise                  | <input checked="" type="checkbox"/> Ground Water      |
| <input checked="" type="checkbox"/> Air Quality            | <input checked="" type="checkbox"/> Flooding          |
| <input type="checkbox"/> Water Supply                      | <input type="checkbox"/> Socio-Economic               |
| <input type="checkbox"/> Septic Systems                    | <input type="checkbox"/> Fiscal Impacts               |
| <input type="checkbox"/> Sewer Capacity                    | <input type="checkbox"/> Jobs/Housing                 |
| <input checked="" type="checkbox"/> Fire/Police            | <input checked="" type="checkbox"/> Toxic/Hazards     |
| <input checked="" type="checkbox"/> Schools                | <input checked="" type="checkbox"/> Mineral Resources |
| <input checked="" type="checkbox"/> Parks/Rec.             | <input checked="" type="checkbox"/> Cumulative        |
| <input checked="" type="checkbox"/> Solid Waste            | <input checked="" type="checkbox"/> Growth Inducement |
| <input type="checkbox"/> Other                             |   |

**Signature** \_\_\_\_\_**Date** June 13, 2012**Printed Name** Bruce Jensen**Title** Senior Planner

NOTE: Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. from a Notice of Preparation or previous draft document) please fill it in.

## Reviewing Agencies

X = Sent by Lead Agency

<input type="checkbox"/>	Resources Agency	<input type="checkbox"/>	Caltrans District _____
<input type="checkbox"/>	Boating / Waterways	<input type="checkbox"/>	Dept. of Transportation Planning
<input type="checkbox"/>	Conservation	<input type="checkbox"/>	Aeronautics
<input type="checkbox"/>	Fish and Game	<input type="checkbox"/>	California Highway Patrol
<input type="checkbox"/>	Forestry	<input type="checkbox"/>	Housing and Community Dev't
<input type="checkbox"/>	Colorado River Board	<input type="checkbox"/>	Statewide Health Planning
<input type="checkbox"/>	Dept. Water Resources	<input type="checkbox"/>	Health
<input type="checkbox"/>	Reclamation	<input type="checkbox"/>	Food and Agriculture
<input type="checkbox"/>	Parks and Recreation	<input type="checkbox"/>	Public Utilities Commission
<input type="checkbox"/>	Office of Historic Preservation	<input type="checkbox"/>	Public Works
<input type="checkbox"/>	Native American Heritage Commission	<input type="checkbox"/>	Corrections
<input type="checkbox"/>	S.F. Bay Cons. and Dev't. Commission	<input type="checkbox"/>	General Services
<input type="checkbox"/>	Coastal Commission	<input type="checkbox"/>	OLA
<input type="checkbox"/>	Energy Commission	<input type="checkbox"/>	Santa Monica Mountains
<input type="checkbox"/>	State Lands Commission	<input type="checkbox"/>	TRPA
<input type="checkbox"/>	Air Resources Board	<input type="checkbox"/>	OPR — OLGA
<input type="checkbox"/>	Solid Waste Management Board	<input type="checkbox"/>	OPR — Coastal
<input type="checkbox"/>	SWRCB: Sacramento	<input type="checkbox"/>	Bureau of Land Management
<input type="checkbox"/>	RWQCB: Region # <u>Dist. 2</u>	<input type="checkbox"/>	Forest Service
<input type="checkbox"/>	Water Rights	<input type="checkbox"/>	Other
<input type="checkbox"/>	Water Quality	<input type="checkbox"/>	Other

## For SCH Use Only:

Date Received at SCH \_\_\_\_\_ Catalog Number \_\_\_\_\_  
Date Review Starts \_\_\_\_\_ Applicant \_\_\_\_\_  
Date to Agencies \_\_\_\_\_ Consultant \_\_\_\_\_  
Date to SCH \_\_\_\_\_ Contact \_\_\_\_\_ Phone \_\_\_\_\_  
Clearance Date \_\_\_\_\_ Address \_\_\_\_\_  
Notes: