Site Development Review Application for Horse Boarding and/or Riding Academy

Alameda County Planning Department

224 West Winton Avenue, Room 111, Hayward, CA 94544

| Phone: (510) 670-5400 Fax. (510) 765-6795 Web: http://www.acgov.org/cda/pianning |
|---|
| 1. Applicant Name: |
| 2. Contact the Planning Department at (510) 670-5400 to make an appointment with a Senior Planner to submit the following materials to the Alameda County Planning Department (Zoning Counter) at 399 Elmhurst Street, Hayward, California. Incomplete applications will not be accepted. Please use the following checklist to ensure the application is complete. |
| Required Completed Horse Boarding/Riding Academy Application Completed Manure Management Worksheet |
| ☐ Filing Fee Deposit: \$2,000. Make check payable to "Treasurer, County of Alameda." If this deposit is depleted, the Planning Staff will advise you that additional funds must be deposited to continue the processing of this application. Any remaining unexpended money will be refunded. |
| (Note: \$200 of this is a flat fee for the Alameda County Fire Department. The other \$1,800 is a Planning Department "fee deposit" toward permit processing. If fee deposit is depleted, applicant must deposit additional funds to continue application processing. Any remaining money will be refunded.) |
| Plans: Show all information as described in item #4 of this application, to the scale indicated. black line prints of each sheet, folded to 8.5" x 11": 13 copies if you are in the East Board of Zoning Adjustments area 13 copies if you are in the West Board of Zoning Adjustments area, other than Castro Valley 20 copies if you are in the Castro Valley Canyonlands (for Castro Valley Municipal Advisory Committee and West BZA). 1 - 8.5" x 11" photo reduction of each sheet. |
| Construction Plans: If any construction is proposed at this time, you will also need the following, as appropriate from the list below: ◆ 2 black line prints of each sheet, folded to 8.5" x 11", ◆ 1 - 8.5" x 11" photo reduction |
| ☐ Floor Plan |
| ☐ Grading Plan |
| ☐ Landscape Plan |
| ☐ Building Elevations |
| ☐ Call for appointment to meet with a Senior Planner for submittal. |

HORSE BOARDING/RIDING ACADEMY APPLICATION (BS/RA)

SDR – August 2022

General Information

The HB/RA permit application is required to apply for boarding stables and riding academies located in the unincorporated areas of Alameda County. This application provides the reviewing County agencies with sufficient information to begin the Site Development Review (SDR) permit process. The BH/RA SDR will endure with the property or until there is an expansion or a change in permitted use or conditions.

In many cases the complete information provided will satisfy the review needs of all departments, however in some cases additional information will be necessary because of specific site conditions (some examples of these special site conditions are creeks, landslides, and other safety or environmental issues).

There are a few informational items that applicants should be aware of. These are noted below.

General

- Boarding stables are defined as "...any premises where more than four horses not owned by the owner or occupant of the premises are boarded, kept, or otherwise maintained as contrasted with the open grazing or pasturing of horses (Alameda County Zoning Ordinance 17.52.190).
- Horse breeding or horse training facilities do not require use permits as long as boarding stables or riding academies are not part of the operation.
- Plans drawn by a professional may be required in some cases.

Technical

- The following grading may be done without obtaining a permit (questions regarding grading requirements should be directed to the Grading Division of Alameda County Public Works Agency and the County General Ordinance, Chapter 15.36):
- **A**. Minor projects which have cuts or fills, each of which is less than five feet in vertical depth at its deepest point measured from the existing ground surface and which include the following:
 - 1. Less than one hundred fifty (150) cubic yards of graded material,
 - 2. the removal, plowing under or burial of less than ten thousand square feet of vegetation on slopes ten percent or greater or any amount of vegetation on slopes less than ten percent.
- **B.** Grading necessary for agricultural operations (Section 13.12.030, Alameda County General Ordinance Code) unless such grading will create a cut or fill whose failure could endanger any structure intended for human or animal occupancy or any public road or could obstruct any watercourse or drainage conduit.
- Preparation of a Stormwater Protection Plan Equine Facilities is required for this permit.
 Assistance for completion is available from the County's Clean Water Program, by calling (510) 567-6702.
- The Clean Water Program and County Vector Control inspect equine facilities on an annual basis, or more frequently, as necessary.
- For County Fire Protection permit review, swimming pools and ponds are not counted toward water storage requirements.

HORSE BOARDING/RIDING ACADEMY APPLICATION

SDR - August 2022

| 1. Addres | ss of project: | | | | |
|-----------------------|---------------------------|--------------|-----------------------------|------------------------|---|
| Nearest intersection: | | | Assessors Parcel No. (APN): | | |
| | | | | | _ |
| 2. Size of | total parcel: | Siz | ze of project area: | | _ |
| 3. Proper | ty and business ownership | | | | _ |
| | Property Owner | Business Own | er | Contact (if different) | |
| Name | | | | | |
| Address | | | | | |
| Phone | | | | | |
| Fax | | | | | |
| Fmail | | | | | |

4. Vicinity Map/ Site Plan

<u>Vicinity Map.</u> Applicants shall provide a site location map showing property boundaries. This can be done on a photocopy of a United States Geological Survey (USGS) topographic quadrangle. The Planning Department has 1:24000 scale topographic maps available for copying. They can also be purchased by mail from USGS (see http://store.usgs.gov, "map information").

<u>Site Plans</u>. Two accurate, verifiable, legible, quality site plans shall be provided by applicant on <u>24-inch</u> by <u>36-inch</u> paper (production by a professional may be required).

The applicant shall provide one plan that shows the **entire legal parcel ("Parcel Plan")**. A second plan shall show the "project area", defined as the part of the subject property where the equine business activities, such as entrance from street, parking, buildings, and manure storage occur or will likely occur. If a creek is in the project area, the site plan should extend 100 feet beyond the banks of the creek. The project area plan should be at a scale where one inch equals twenty feet (1 in. = 20 ft.).

Depending on specific issues and site topography (such as creeks or landslide areas), greater detail and accuracy may be required beyond that indicated in this application.

| A. | A. General Content of Plans | | | | | |
|----|--|---|--|--|--|--|
| | The table below indicates the content of the Parcel Plan and the Project Area Plan (defined above). | | | | | |
| | Parcel Plan | Project Area Plan | | | | |
| | Entire parcel should be shown at a scale that will fit on a maximum of two sheets of 24" x 36" paper. | Project area is shown at a 1 in. = 20 ft. scale. | | | | |
| | Dimensions of all property lines and easements should be noted. | | | | | |
| | Include a north arrow, graphic scale, legend, address, assessor's parcel number. | Include a north arrow, graphic scale, legend, address, assessor's parcel number. | | | | |
| | Name of person who prepared the map and date drawn. | Name of person who prepared the map and date drawn. | | | | |
| | | Any proposed construction or other physical modification should be shown with dotted lines and identified as "future" | | | | |
| | | Access, parking and circulation for the facility as noted below. | | | | |
| | | Location of fences, gates, pathways, walls. | | | | |
| | Location of manure piles, hay storage, fire water tanks and connections, fuel tanks and size, propane tanks and size, and location and type of all other storage and use areas. | Location of manure piles, hay storage, fire water tanks and connections, fuel tanks and size, propane tanks and size, and location and type of all other storage and use areas. | | | | |
| | | Provide any other pertinent data including topography of the land. Include contours that have a maximum interval of five feet | | | | |
| | Number all structures and improvements to correspond with the numbering and details provided in Sections 4C and 4D of this application | Number all structures and improvements to correspond with the details provided in Sections 4C and 4D of this application | | | | |

B. Include this specific information regarding access, parking, and circulation in the project area.

The site plan shall include the access, parking, and circulation layout for the facility and include the following:

- The entire access road from the public street to the facility.
- Easements for the access roads if applicable.
- The access roads within the facility and all parking stalls and trailer storage areas.
- A detail of entrances including the roadway for a distance of 50 feet on either side of the entrance.
- A detail of all intersecting roadways for a distance of 50 feet, if applicable
- The width of all swing gates.
- The width and vertical clearance of entrance structures.
- The width, grades, and turning radii of the access roads.
- The location and size of turnouts and turnarounds, if applicable
- The height of any vertical obstructions over the roadway turnouts or turnarounds.
- Note road material if other than natural and existing.
- The location, width and load capabilities of any bridges or crossings.

| Residential Buildings | Size (sf) existing | Size (sf) propo |
|---|--------------------|-----------------|
| primary residence | | |
| residential accessory structure (describe) | | |
| secondary residence | | |
| secondary residential accessory structure (describe) | | |
| caretaker unit | | |
| otal Area of residential Buildings: Residential buildings may have an area of up to 12,000 square eet.) | | |
| Agricultural and similar uses | Size (sf) existing | Size (sf) propo |
| hay storage | | |
| shavings storage | | |
| equipment storage | | |
| maintenance shop | | |
| horse stable, No. stalls | | |
| horse stable, No. stalls | | |
| covered arena | | |
| paddocks | | |
| turnouts | | |
| pastures | | |
| barn(s) | | |
| manure management area (permanent storage and temporary pile locations) | | |
| feed storage | | |
| animal wash rack, related water disposal | | |
| uncovered arena | | |
| other: | | |
| other: | | |
| other: | | |
| Miscellaneous, Non-residential | Size (sf) existing | Size (sf) propo |

| other: | | |
|--|--------------------|--------------------|
| Miscellaneous, Non-residential (continued) | Size (sf) existing | Size (sf) proposed |
| other: | | |
| other: | | |
| other: | | |
| Area of non-residential Buildings: | | |
| Subtract out any structures counted above without roofs: | (-) | (-) |
| Total Area of non- residential Buildings with roofs: | | |
| Per "Measure D" and adopted in the East County Area Plan 2002, total area of non-residential, <i>roofed</i> buildings may not exceed 1% of total parcel area, or 20,000 sf., whichever is greater. | | |

| D. Wa | ater, Power, Sanitary Systems |
|-------|---|
| | well location |
| | Show location of streams or drainage channels, |
| | wetlands, |
| | other seasonal or perennial water features (such as springs, vernal pools). |
| | ponds, |
| | swimming pools |
| | water storage tanks, |
| | water connections ("connections" to fire department equipment) |
| _ | septic location (tank and leach field) |
| _ | utilities (indicate routes to each building) |
| | fuel tanks (label as diesel, gas, propane, etc. and indicate size) |
| Cu | rrently used domestic and irrigation/ animal care water supply (check all that apply): well |
| | Other (explain): |
| Wa | ater storage volume: |

| E. Description of Land Uses and activities | | | | | | | |
|--|-------------------------------|--------------|--------------------------|-----------------|--|--|--|
| Information about activities commonly part of equine f | acilities | | | | | | |
| The following activities may occur on properties with horse boarding and riding instruction. The application should describe the size and frequency of these activities so that they are incorporated of the permit. Some events may require separate temporary permits, especially if traffic congestion and/ or emergency access are issues. If you plan to increase the size and/ or frequency of events at the property, you are responsible for contacting the Planning Department to see if a modification to your permit or a temporary administrative permit is necessary. | | | | | | | |
| | Max No. people at any time | | cy (No ev yearinclude | | | | |
| Clinics ¹ (if restricted to boarders only check here | | | | | | | |
| Youth group visits | | | | | | | |
| Competitions | | | | | | | |
| Other large gatherings | | | | | | | |
| Operations and activities on this entire property: | | | | | | | |
| Existing Proposed Livestock grazing Cultivation Livestock breeding Bed and Breakfast or other hospitality Horse training Events (rodeos, competitions) Horse boarding Horse, rider clinics Riding instruction Youth Group Visits Trail riding Other: | | | | | | | |
| Number of animals | | | | | | | |
| | Existing | Existing Max | Proposed | Proposed Max | | | |
| Average number of horses on site (monthly average, maximum at any one time) | | | | | | | |
| Average number of cattle on site (monthly average, maximum at any one time) | | | | | | | |
| Average number other livestock (monthly average, maximum at any one time) | | | | | | | |

¹ "Clinics" refer to short term training sessions.

| F. Permit History | | |
|--|--|--|
| The following are some examples of typical permits. Plear permits were not required by the County prior to 1946. Again acres, do not require building permits, but do require elec | ricultural Buildings, 12,000 sq.ft. | or less, on lots exceeding 20 |
| | Completed Work/Permit No. and date approved | Work in Progress/ Permit No. and date approved |
| ☐ Well | | |
| ☐ Septic | | |
| ☐ Home construction: ☐ primary ☐ secondary | | |
| ☐ Agricultural building construction | | |
| ☐ Grading | | |
| ☐ Agricultural Caretaker dwelling | | |
| ☐ Conditional Use | | |
| Stream Alteration (Cal. Department Fish and Game) | | |
| ☐ Fuel Tanks | | |
| ☐ Tents or Canopies | | |
| Covered Arena | | |
| ☐ Horse Boarding CUP (most recent permit) | | |
| ☐ Other | | |
| | | |

G. Stormwater Protection Plan

Complete worksheet provided and attach.

Please note that all equine facilities must comply with the most recent requirements of the County's Clean Water Program, even if these requirements change over the life of the facility.

| H. Traffic and Site visits/ visitors Maximum number of employees | (number per day) | | | | | |
|--|----------------------|--------------------------|------------|------------|------------|--|
| | | Existing | | | Proposed | |
| Full time: Residing on site | | | | | | |
| Residing off site | | | | | | |
| Part time: Residing on site | | | | | | |
| Residing off site | | | | | | |
| Average number animal trailers arriv | ving and departing M | onday thru Friday. | | | | |
| | | Existing | | | Proposed | |
| average number per week | | | | | | |
| Average number delivery vehicles arriving and departing Monday thru Friday. | | | | | | |
| | | pickup or smaller | mid tr | uck | semi | |
| Existing - average per week | | | | | | |
| Proposed - average per week | | | | | | |
| Client vehicles expected weekdays a | and weekends | | | | | |
| Existing (average per day): | | Proposed (average | ge per day | /) | | |
| Monday thru Friday | | Monday thru Friday | у | | | |
| Saturday | | Saturday | | | | |
| Sunday | | Sunday | | | | |
| Clinic/ Competition approximate dat List approximate dates or frequency: (f | | Oct 1., June 15 first we | eek of) | | | |
| Week day | Satur | rday | , | Sunday | or Holiday | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

| I. Identify land use on adj | acent properties: | | |
|-----------------------------|-------------------|--|--|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

| J. Signatures: | |
|-----------------|-------|
| Applicant: | Date: |
| Property Owner: | Date: |