COUNTY OF ALAMEDA

ADDENDUM No. 3
to
Project No. 2043
for
Highland Hospital Resident Sleep Rooms

September 11, 2015

Includes Clarifications/Modifications to the Contract Documents and Drawings.
Responses to the Mandatory Pre-Bid Conference held on August 12, 2015,
Networking Bidders Conference held on August 13, 2015

BID RESPONSE DUE DATE IS NOW: MONDAY, SEPTEMBER 28, 2015, 2:00PM.

This County of Alameda, General Services Agency (GSA), Addendum has been electronically issued to potential bidders via e-mail. E-mail addresses used are those in the County’s Small Local Emerging Business (SLEB) Vendor Database or from other sources. If you have registered or are certified as a SLEB, please ensure that the complete and accurate e-mail address is noted and kept updated in the SLEB Vendor Database. This Addendum will also be posted on the GSA Contracting Opportunities website located at http://www.acgov.org/gsa/purchasing/bid_content/ContractOpportunities.jsp.

Alameda County is committed to reducing environmental impacts across our entire supply chain. If printing this document, please print only what you need, print double-sided, and use recycled-content paper.
This Addendum forms a part of the Contract Documents and modifies the original Bidding Documents as noted below. Acknowledgement for Bidder’s receipt and review of this addendum is in a space provided on Document 00 41 13 Bid Form. Failure to do so may subject the Bidder to disqualification.

This Addendum No. 3, dated September 11, 2015, includes the following:

I. Contract Documents – Division 00 and 01
   A. DOCUMENT 00 01 09 – Summary Bidding Calendar: Revised dates and timelines for the project.
   
   B. DOCUMENT 00 11 16 – Notice To Bidders: Revised for clarification.
   
   C. DOCUMENT 00 41 13 – Bid Form – Stipulated Sum (Single-Prime Contract): Revised for clarification. Bidders shall use and submit this Addendum 3 bid form.
   
   D. DOCUMENT 01 11 00 - Summary of Work:
      1) PART 1 – GENERAL, 1.13, SCHEDULE. Below is the revised Schedule with revised dates and timelines for the project.

<table>
<thead>
<tr>
<th>No.</th>
<th>Milestones</th>
<th>Start</th>
<th>Complete</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Issue Notice to Proceed to Contractor</td>
<td>11/19/15</td>
<td>11/19/15</td>
</tr>
<tr>
<td>2</td>
<td>Construction Contract Duration (127 Calendar Days)</td>
<td>11/20/15</td>
<td>3/25/15</td>
</tr>
<tr>
<td>3</td>
<td>Contractor prepares/submits deliverables/documentation/schedule</td>
<td>12/7/15</td>
<td>12/7/15</td>
</tr>
<tr>
<td>4</td>
<td>County reviews Contractor's deliverables/documentation/schedule</td>
<td>12/8/15</td>
<td>12/9/15</td>
</tr>
<tr>
<td>5</td>
<td>Contractor (and Subs) &amp; GSA-VCM Kick-Off &amp; Construction Planning Meeting</td>
<td>12/10/15</td>
<td>12/10/15</td>
</tr>
<tr>
<td>6</td>
<td>Follow up Construction Planning Meeting (as needed)</td>
<td>12/11/15</td>
<td>12/11/15</td>
</tr>
<tr>
<td>7</td>
<td>Construction Start Date</td>
<td>12/14/15</td>
<td>12/14/15</td>
</tr>
<tr>
<td>8</td>
<td>Construction Substantial Completion Date</td>
<td>3/11/16</td>
<td>3/11/16</td>
</tr>
<tr>
<td>9</td>
<td>Punchlist by GSA (or its Representative)</td>
<td>3/14/16</td>
<td>3/15/16</td>
</tr>
<tr>
<td>10</td>
<td>Contractor Completes Punchlist</td>
<td>3/16/16</td>
<td>3/22/16</td>
</tr>
<tr>
<td>11</td>
<td>Confirm Punchlist Complete</td>
<td>3/23/16</td>
<td>3/24/16</td>
</tr>
<tr>
<td>12</td>
<td>Construction Final Completion Date</td>
<td>3/25/16</td>
<td>3/25/16</td>
</tr>
</tbody>
</table>
II. **Contract Documents – Drawings**
Addendum items noted below have been included in the 100% Construction Document Drawings and are noted via clouding and delta symbol marked A3.

**A. Architectural Drawings:**

1) Sheet AD-122:
   a. Clarification on existing door to be demolished.

2) Sheet A-122:
   a. Keynote 20 added (provides white board size).
   b. Keynote 21 added (provides tackboard size).
   c. Keynote 9 revised to include whiteboard size.
   d. Keynote 11 revised to include tackboard size.
   e. Keynote changed to Keynote 20 at whiteboard location in room 214.
   f. Keynote changed to Keynote 21 at tackboard location in room 214.
   g. Keynote changed to Keynote 21 at tackboard location in room 221.
   h. Extent of new wall construction clarified at new door N-200C.

**B. Electrical Drawings:**

1) Sheet E-001:
   a. Notes referencing to NEC revised to CEC.
   b. Exit sign specification on light fixture schedule revised to include emergency battery backup.

2) Sheet E-003:
   a. Existing panel DBB1 load added.

3) Sheet E-004:
   a. Sheet note 2 added (provides pull boxes and conduit supports).

4) Sheet E-101:
   a. Keynotes 1 and 2 revised junction box location to be above ceiling and to include raceway gutter.

   End of Addendum No. 3
**Alameda County General Services Agency**  
HIGHLAND HOSPITAL RESIDENT SLEEP ROOMS  
PROJECT #2043  
MASTER CONTRACT #_____  

**DOCUMENT 00 01 09**

**SUMMARY BIDDING CALENDAR**

**NOTICE – THIS SUMMARY IS FOR INFORMATIONAL PURPOSES ONLY.** The dates and times listed may not be relied upon or enforced. This summary does not form a part of the contract documents and does not establish contractual obligations.

**NOTICE – THIS IS A SUMMARY ONLY AND DOES NOT LIST ALL DATES, TIMES OR TIME PERIODS CONTAINED IN THE BIDDING AND CONTRACT DOCUMENTS.** All bidders and contractors must refer to the actual documents for all applicable dates, times and time periods.

<table>
<thead>
<tr>
<th>Event</th>
<th>Date</th>
<th>Reference</th>
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<tbody>
<tr>
<td>Contract Documents Available</td>
<td><strong>July 28, 2015</strong></td>
<td>00 11 16 Notice to Bidders</td>
</tr>
<tr>
<td>Mandatory Pre-Bid Conference And Mandatory Site Visit (Details at Pre-Bid Conference)</td>
<td><strong>August 12, 2015, 3:00PM</strong></td>
<td>00 11 16 Notice to Bidders</td>
</tr>
</tbody>
</table>
| Instructions & Requirements for attendees: This conference shall take place at the building construction site. Therefore, all attendees must wear their own construction safety attire which shall include, but not be limited to wearing: construction safety shoes which cover the ankle, long pants, long sleeves, safety vest, protective eye wear, and a hard hat. | **Location:** Highland Hospital  
1411 East 31st Street  
Meeting Place: In the Main Entry Lobby of the Highland Care Pavilion building facing 31st street.  
Parking: There is a public parking structure next to the Highland Care Pavilion Building at 31st St. and Vallecito St. There is also parking on Vallecito Street. |
Non-Mandatory Bidders Networking Conference  
August 13, 2015, 1:00PM to 2:30PM  
Location:  
General Services Agency  
1401 Lakeside Drive  
8th Floor, Technical Services Dept, Room 827  
Oakland, CA 94612

Issue List of attendees at the Mandatory Pre-Bid Conference (Addendum #1)  
August 14, 2015

Last Day for GSA to receive any Bidder Questions  
August 18, 2015, 5:00PM

Issue Responses to Bidders Questions (Addendum #2)  
September 1, 2015

Issue Addendum #3  
September 11, 2015

Bid Due Date, Receipt of Bids  
September 28, 2015, no later than 2:00PM

Bid Opening Date  
September 28, 2015, 2:15PM

Bid Evaluation Period  
September 29 to October 7, 2015

Notice of Intent to Award  
October 8, 2015

Last Day to Submit Bid Protest  
October 15, 2015 (5th Business Day from Date of Notice of Intent to Award)
Estimated Board Award of Contract: **October 27, 2015**
00 51 00 Notice of Award

Notice of Award: **October 27, 2015**
00 51 00 Notice of Award

Signing of Contract: **November 5, 2015** (7 Calendar days after Notice of Award)
00 11 16 Notice to Bidders
00 51 00 Notice of Award

Submit Post-Award Documents: **November 5, 2015** (7 Calendar days after Notice of Award)
00 21 13 Instructions to Bidders

Contract Duration: **127 Calendar Days**
00 52 13 Agreement Form – Stipulated Sum (Single-Prime Contract)

Contract Duration Begins: **November 20, 2015**
00 55 00 Notice to Proceed

Contract Duration Ends: **March 25, 2016**
00 55 00 Notice to Proceed

Notice to Proceed: **November 19, 2015**
00 55 00 Notice to Proceed

Last Day to Submit Preliminary Schedule, etc. per Notice to Proceed: **December 7, 2015** (10th Business Day following Notice to Proceed)
00 55 00 Notice to Proceed

Construction Start Date: **December 14, 2015**

Substantial Completion Date: **March 11, 2016**

Final Completion: **March 25, 2016**

END OF DOCUMENT
To: The County of Alameda

From: (Proper Name of Bidder)

The undersigned declares that the Contract Documents including, without limitation, the Notice to Bidders Document 00 11 16, the Instructions to Bidders Document 00 21 13 and the Supplementary Instructions to Bidders – Construction Outreach Program Document 00 22 19 have been read and agrees and proposes to furnish all necessary labor, materials, and equipment to perform and furnish all work in accordance with the terms and conditions of the Contract Documents, including, without limitation, the Drawings and Specifications of Bid for

PROJECT: HIGHLAND ATR PROJECT #2043: HIGHLAND HOSPITAL RESIDENT SLEEP ROOMS

(“Project” or “Contract”) and will accept in full payment for that Work the following total lump sum amount, all taxes included:

| BASE BID | $ ____________ |
| Allowance No.1 for Wood Window Protection & Rehabilitation | $ 66,720.00 |
| Scope of Work |

| TOTAL BID AMOUNT | ____________________ Dollars | $ ____________ |

Additive/Deductive Alternates: NONE FOR THIS PROJECT.

1. **Unit Prices.** The Bidder’s Base Bid includes the following unit prices, which the Bidder must provide and County may, at its discretion, utilize in valuing additive and/or deductive change orders: NONE FOR THIS PROJECT.
2. The undersigned has reviewed the Work outlined in the Contract Documents and fully understands the scope of Work required in this Bid, understands the construction and project management function(s) described in the Contract Documents, and that each Bidder who is awarded a contract shall be in fact a prime contractor, not a subcontractor, to County, and agrees that its Bid, if accepted by County, will be the basis for the Bidder to enter into a contract with County in accordance with the intent of the Contract Documents.

3. The undersigned has notified County in writing of any discrepancies or omissions or of any doubt, questions, or ambiguities about the meaning of any of the Contract Documents, and has contacted the County Contact before bid date to verify the issuance of any clarifying Addenda.

4. The undersigned agrees to commence work under this Contract on the date established in the Contract Documents and to complete all work within the time specified in the Contract Documents.

5. The liquidated damages clause of the General Conditions and Agreement is hereby acknowledged.

6. It is understood that County reserves the right to reject this bid and that the bid shall remain open to acceptance and is irrevocable for a period of ninety (90) days.

7. The following documents are attached hereto:
   a. Bid Bond on Bid Security Form Document 00 43 13 or other security
   b. Designated Subcontractors List Document 00 43 36
   c. Site-Visit Certification Document 00 45 01, if a site visit was required
   d. Non-Collusion Affidavit Document 00 45 13
   e. Construction Outreach Program Certifications as required by Supplementary Instructions to Bidders - Construction Outreach Program Document 00 22 19
   f. Completed Debarment Form, Document 00 52 13.1
Receipt and acceptance of the following addenda is hereby acknowledged:

<table>
<thead>
<tr>
<th>No.</th>
<th>Dated</th>
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<tbody>
<tr>
<td>No.</td>
<td>Dated</td>
<td>No.</td>
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<tr>
<td>No.</td>
<td>Dated</td>
<td>No.</td>
<td>Dated</td>
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</table>

8. Bidder acknowledges that the licenses required for performance of the Work is includes A, B, and C classification licenses.

9. The undersigned hereby certifies that Bidder is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the Work.

10. The Bidder represents that it is competent, knowledgeable, and has special skills with respect to the nature, extent, and inherent conditions of the Work to be performed. Bidder further acknowledges that there are certain peculiar and inherent conditions existent in the construction of the Work that may create, during the Work, unusual or peculiar unsafe conditions hazardous to persons and property.

11. Bidder expressly acknowledges that it is aware of such peculiar risks and that it has the skill and experience to foresee and to adopt protective measures to adequately and safely perform the Work with respect to such hazards.

12. Bidder expressly acknowledges that it is aware that if a false claim is knowingly submitted (as the terms “claim” and “knowingly” are defined in the California False Claims Act, Cal. Gov. Code, §12650 et seq.), County will be entitled to civil remedies set forth in the California False Claim Act. It may also be considered fraud and the Contractor may be subject to criminal prosecution.

13. The undersigned Bidder certifies that it is, at the time of bidding, and shall be throughout the period of the contract, licensed by the State of California to do the type of work required under the terms of the Contract Documents. Bidder further certifies that it is regularly engaged in the general class and type of work called for in the Contract Documents.

14. The undersigned Bidder certifies that it is not, at the time of bidding, on the California Department of General Services (DGS) list of persons determined to be engaged in investment activities in Iran or otherwise in violation of the Iran Contracting Act of 2010 (Public Contract Code Section 2200-2208).
Furthermore, Bidder hereby certifies to County that all representations, certifications, and statements made by Bidder, as set forth in this bid form, are true and correct and are made under penalty of perjury pursuant to the laws of California.

Dated this ______________ day of __________________________ 20 __

Name of Bidder ____________________________________________

Type of Organization _______________________________________ 

Signed by ________________________________________________

Title of Signer ____________________________________________ 

Address of Bidder __________________________________________

Taxpayer's Identification No. of Bidder _________________________

Telephone Number _________________________________________

Fax Number _______________________________________________

E-mail ___________________________ Web page __________________

Contractor's License No(s):     No.: ______ Class: _____ Expiration Date: _________
                                    No.: ______ Class: _____ Expiration Date: _________
                                    No.: ______ Class: _____ Expiration Date: _________

Department of Industrial Relations Registration Number: _____________

If Bidder is a corporation, affix corporate seal.

Name of Corporation: _________________________________________

President: _________________________________________________

Secretary: _________________________________________________

Treasurer: _________________________________________________

Manager: _________________________________________________

END OF DOCUMENT
NOTICE TO BIDDERS

1. Notice is hereby given that The County of Alameda General Services Agency (“GSA”) Purchasing Department (“County” or “Owner”) will receive sealed bids for the following project (“Project” or “Contract”):

HIGHLAND ATR PROJECT #2043: HIGHLAND HOSPITAL RESIDENT SLEEP ROOMS

2. Sealed Bids will be received until 2:00 p.m., September 28, 2015, at 1401 Lakeside Drive, 9th Floor, Oakland, California, at or after which time the bids will be opened and publicly read aloud. Any claim by a bidder of error in its bid must be made in compliance with section 5100 et seq. of the Public Contract Code. Any bid that is submitted after this time shall be non-responsive and returned to the bidder.

3. The Project consists of:

TENANT IMPROVEMENTS FOR A RESIDENT SLEEP ROOMS AREA ON SECOND FLOOR OF BUILDING “S” AT THE HIGHLAND HOSPITAL CAMPUS. THIS PROJECT SHALL BE COMPLETED DURING TWO (2) SHIFTS PER DAY, FIVE (5) DAYS A WEEK, MONDAY THROUGH FRIDAY, 7:00AM TO 3:00PM AND 3:00PM TO 11:00PM.

The budgetary estimate for the scope of work is Three million three hundred thousand ($3,300,000).

The time to complete this project is One hundred twenty-seven (127) calendar days, no later than March 25, 2016.

The County has established an Allowance Budget for the Wood Window Protection Rehabilitation scope of work, which is $66,720.00, and is based on the County’s cost estimate of these Contract Documents. The Contractor does not need to list a Subcontractor for this scope of work on the Designated Subcontractor List Document 00 43 36.

4. All bids shall be on the Bid Form Document 00 41 13 provided by the County. Each bid must conform to and be responsive to all pertinent Contract Documents, including, but not limited to, the Instructions to Bidders Document 00 21 13 and the Supplementary Instructions to Bidders - Construction Outreach Program Document 00 22 19.
5. Bidders are strongly encouraged to review the Supplementary Instructions to Bidders – Enhanced Construction Outreach Program Document (ECOP) 00 22 19 and to begin their outreach efforts prior to the initial mandatory project job walk. The list of bidders solicited for this project include but are not limited to all those construction contractors listed in the GSA Small, Local & Emerging Program Vendor Query database located at http://www.acgov.org/sleb_query_app/gsa/sleb/query/slebmenu.jsp.

6. To bid on this Project, the Bidder is required to possess one or more of the following State of California Contractor Licenses:
   
   A – As applicable to scope.
   B – As applicable to scope.
   C – As applicable to scope.

   The Bidder's license(s) must remain active and in good standing throughout the term of the Contract.

7. A bid bond by an admitted surety insurer on the form provided by the County, cash, or a cashier's check or a certified check, drawn to the order of the County of Alameda, in the amount of ten percent (10%) of the total bid price, shall accompany the Bid Form, as a guarantee that the Bidder will, within seven (7) calendar days after the date of the Notice of Award, enter into a contract with the County for the performance of the services as stipulated in the bid.

8. The successful Bidder shall be required to furnish a 100% Performance Bond and a 100% Payment Bond if it is awarded the contract for the Work.

9. The successful Bidder may substitute securities for any monies withheld by the County to ensure performance under the Contract, in accordance with the provisions of section 22300 of the Public Contract Code.

10. The Contractor and all Subcontractors under the Contractor shall pay all workers on all work performed pursuant to this Contract not less than the general prevailing rate of per diem wages and the general prevailing rate for holiday and overtime work as determined by the Director of the Department of Industrial Relations, State of California, for the type of work performed and the locality in which the work is to be performed within the boundaries of the County, pursuant to sections 1770 et seq. of the California Labor Code. Prevailing wage rates are also available from the County or on the Internet at: <http://www.dir.ca.gov>.

11. This project is subject to compliance monitoring and enforcement by the Department of Industrial Relations. The following requirements apply to this bid and contract:
A. No contractor or subcontractor may be listed on a bid proposal for a public works project (submitted on or after March 1, 2015) unless registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5 [with limited exceptions from this requirement for bid purposes only under Labor Code section 1771.1(a)].

B. No contractor or subcontractor may be awarded a contract for public work on a public works project (awarded on or after April 1, 2015) unless registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5.

12. The Work performed pursuant to this Contract will be subject to the requirements of the “PROJECT STABILIZATION/COMMUNITY BENEFITS AGREEMENT for the COUNTY OF ALAMEDA” as described in Project Stabilization/Community Benefit Document 00 73 49. In consideration of the award of a Contract to perform the Work, the Contractor agrees to be party to and bound by the “PROJECT STABILIZATION/COMMUNITY BENEFITS AGREEMENT for the COUNTY OF ALAMEDA”. Contractor agrees to execute the “PROJECT STABILIZATION/COMMUNITY BENEFITS AGREEMENT for the COUNTY OF ALAMEDA” Letter of Assent and shall require all of its subcontractors, of whatever tier, to become similarly bound for all work within the scope of this Contract by signing an identical Letter of Assent.

13. A mandatory pre-bid conference and site visit will be held on Wednesday, August 12, 2015, at 3:00 PM in Oakland, California. All participants are required to sign in at the site. The site visit is expected to take approximately two (2) hours. Failure to attend or arrival after the material start of this meeting will render bid ineligible.

14. Contract Documents are available on July 29, 2015, and are available for bidders’ review at the locations shown on Attachment 1 to this Document.

A. Contract Documents are also available for purchase at East Bay Blueprint (See Attachment 1 of this Document Section). This fee is non-refundable.

15. The County has found and determined that the following item(s) shall be used on this Project based on the purpose(s) indicated. (Public Contract Code section 3400(b)): A particular material, product, thing, or service is designated by specific brand or trade name for the following purpose(s):

(1) ALL EQUIPMENT AND PRODUCTS SPECIFIED: In order to match other products in use on a particular public improvement either completed or in the course of completion.
16. It is County policy to minimize the expenditure of County funds on goods and services produced by any entity which buys, sell, leases or distributes commodities and/or professional services to (1) the government of Burma; or (2) any entity organized under the laws of Burma; or (3) any entity which does business with any private or public entity located in Burma, or conducts operations in Burma. Contractors are urged to comply with the policy in making purchases and subcontracts. (ref. Alameda County, Cal., Adm. Code tit.4, §4.32.050(B),(F))

17. Contractors must comply with County Administrative Code’s CONSTRUCTION DEBRIS MANAGEMENT PRACTICES.

18. The County reserves the right to reject any and all bids and/or waive any irregularity in any bid received. If the County awards the Contract, the security of unsuccessful bidder(s) shall be returned within sixty (60) days from the time the award is made. Unless otherwise required by law, no bidder may withdraw its bid for ninety (90) days after the date of the bid opening.

19. The County shall award the Contract, if it awards it at all, to the lowest responsive, responsible bidder based on:

A. The Base Bid amount plus the Allowance No.1 amount, for a Total Bid Amount.
   1. The Base Bid amount is the total cost of construction.
   2. The Allowance No. 1 amount represents the cost of construction for the scope of work as per Document Section 08 01 50 Wood Window Rehabilitation, Addendum 2.

Determination of the responsible bidder with the lowest responsive bid will also be subject to the terms of the Supplementary Instructions to Bidders - Enhanced Construction Outreach Program Document 00 22 19.

END OF DOCUMENT
<table>
<thead>
<tr>
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<th>PLAN ROOM ADVERTISING LIST</th>
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</thead>
</table>
| 1 | Bay Area Builders Exchange**  
    3055 Alvarado Street  
    San Leandro, CA 94577  
    Phone: (510) 483-8880  
    Fax: (925) 685-3424  
    Email: planroom@bayareabx.com  
    (This is a merger of Builders Exchange of Alameda County and Contra Costa Builders Exchange 5/18/15.) |
| 2 | San Francisco Builders Exchange  
    850 South Van Ness Avenue  
    San Francisco, CA 94110  
    Phone: (415) 282-8220  
    Fax: (415) 821-0363  
    Email: djohnsonsf@sbcglobal.net |
| 3 | Dodge Data and Analytics (Dodge Plan Room, formerly McGraw-Hill Construction Dodge)  
    (Online)  
    3315 Central Avenue  
    Hot Springs Arkansas (AR) 71913  
    (Contact: Gerry McCarthy)  
    626-531-6818; Fax: 626-226-1623  
    Email: gerry.mccarthy@construction.com |
| 4 | Small Business Exchange  
    703 Market Street, Suite 1000  
    San Francisco, CA 94103  
    Phone: (415) 778-6250  
    Fax: (415) 778-6255  
    Email: sbe@sbeinc.com |
| 5 | Central California Builders Exchange  
    1244 N. Mariposa St.  
    Fresno, Ca 93703  
    Phone (559) 237-1831; Fax (559) 264-2532  
    Email: megan@cencalbx.com |
| 6 | County of Alameda Current Contracting Opportunities Website located at  
    http://www.acgov.org/gsa_app/gsa/purchasing/bid_content/contractopportunities.jsp |
| 7 | Reed Construction Data** – Online/Electronic Plan Room  
    30 Technology Parkway South, Suite 100  
    Norcross, GA 30092-2912  
    Phone: (770) 209-3396 Jeannie Kwan  
    Fax (Addenda only): (800) 303-8629: Fax (Notice to Bidders/IFB): (800) 642-2437  
    Email (addenda only): docprocessing@reedbusiness.com  
    Send requests to advertise to above address/fax/phone-  
    Local Email: jeannie.kwan@reedbusiness.com (EPR: http://www.reedconstructiondata.com) |
| 8 | East Bay Blue Print & Supply Co.  
    1745 Fourteenth Ave  
    Oakland, CA 94606  
    Phone: (510) 261-2990 - Sandy Petty  
    Email: ebbp@eastbayblueprint.com |
| 9 | Construction Bidboard, Inc.(Online)**  
    11622 El Camino Real, Suite 100  
    San Diego, CA 92130  
    800-479-5314 phone; 619-688-0585 fax  
    (Contact Dorothy Ellithorpe dellithorpe@ebidboard.com)  
    Alternate: planroom@ebidboard.com* ebidboard@gmail.com |

* Plans/Specs must be sent to individual Plan Rooms to ensure posting at that location.
**Construction trade journals specified for alternate bidding procedures for projects between $25,000 and $125,000 minimum advertising requirements. County policy is to post all construction projects over $25,000 in all listed Plan Rooms, Press/Newspaper Publications and Local Chambers of Commerce/Trade Organizations.
LEGEND

SHEET NOTES

1. NOT EVERY ITEM OF (E) WORK TO BE DEMOLISHED IS INDICATED ON DRAWINGS. DEMOLITION WORK INCLUDES REMOVAL OF (E) CONSTRUCTION TO THE EXTENT REQUIRED TO ACCOMMODATE NEW CONSTRUCTION WHETHER INDICATED OR NOT.

2. CONTRACTOR TO ABATE HAZARDOUS MATERIALS PER REPORT FROM OWNER.

3. CONDUCT A PREDEMOLITION MEETING AT PROJECT SITE BEFORE COMMENCING W/ DEMOLITION. INSPECT & DISCUSS CONDITION OF CONSTRUCTION TO BE SELECTIVELY DEMOLISHED. REVIEW DEMOLITION METHODS & PROCEDURES. REVIEW PROTECTION MEASURES FOR (E) CONSTRUCTION & BLDG OCCUPANTS. REPORT UNRESOLVED ISSUES OR CONFLICTS TO ARCHITECT.

4. SUBMIT DEMOLITION SCHEDULE TO PROJECT MANAGER FOR COORDINATION OF DEMO & REMOVAL OPERATIONS. COMPLY W/ BLDG REQUIREMENTS FOR USING & PROTECTING ELEVATORS, STAIRS, WALKWAYS, LOADING DOCKS, BLDG ENTRIES & OTHER BLDG FACILITIES DURING DEMO OPERATIONS.

5. ERECT & MAINTAIN TEMPORARY PROTECTIONS, INCLUDING BRACING, BARRICADES, SIGNS & OTHER MEASURES AS REQUIRED BY CODES & REGULATIONS. ERECT & MAINTAIN DUSTPROOF PARTITIONS & TEMPORARY ENCLOSURES TO LIMIT DUST & DIRT MIGRATION & TO SEPARATE AREAS FROM FUMES & NOISE. PROTECT WALLS, CLNGS, FLOOR & OTHER (E) FINISH WORK TO REMAIN.

6. THE BLDG WILL BE OCCUPIED DURING DEMOLITION, CONDUCT DEMOLITION SO THAT OCCUPANTS' OPERATIONS WILL NOT BE DISRUPTED. PROVIDE NOT LESS THAN 72 HOURS NOTICE TO PORT PROJECT MANAGER OF ACTIVITIES THAT WILL AFFECT OCCUPANTS' OPERATIONS. MAINTAIN ACCESS TO (E) WALKWAYS, CORRIDORS & OTHER ADJACENT OCCUPIED OR USED FACILITIES. DO NOT CLOSE OR OBSTRUCT WALKWAYS, CORRIDORS, OR OTHER OCCUPIED FACILITIES W/OUT WRITTEN PERMISSION FROM AUTHORITIES HAVING JURISDICTION. MAINTAIN FIRE-PROTECTION & BLDG SECURITY SYSTEM IN SERVICE DURING DEMOLITION OPERATIONS.

1 (E) RESTROOM AND FIXTURES TO BE DEMOLISHED, SPD FOR MORE INFORMATION

2 (E) ELEVATOR TO BE DEMOLISHED. SHAFT TO REMAIN.

3 (E) INTERIOR WALLS TO BE DEMOLISHED

4 (E) RAISED FLOOR TO BE DEMOLISHED

5 (E) TILE FLOOR TO BE REMOVED

6 (E) REFRIGERATOR ROOM WITH RAISED FLOOR TO BE DEMOLISHED

7 (E) GREASE TRAP TO BE REMOVED

8 (E) REFIGERATOR ROOM TO BE DEMOLISHED

9 (E) CHAIN LINK FENCE TO BE DEMOLISHED

10 REMOVE (E) EYEWASH/ SHOWER

11 (E) BRICK OVEN ROOM TO BE DEMOLISHED

12 (E) ELECTRICAL PANEL TO BE DEMOLISHED, SED

13 (E) 4'-0" CEMENT WAINSCOT, TO BE DEMOLISHED

14 (E) DOOR TO REMAIN

15 (E) WALL TO REMAIN

16 (E) WALL TO BE DEMOLISHED

17 (E) DOOR TO REMAIN

18 (E) DOOR TO BE DEMOLISHED

19 (E) 4'-0" CEMENT WAINSCOT

20 (E) DOOR TO REMAIN
1. FOR FINISH MATERIALS, SEE A-601.

SILL/HEAD PLATES, HEADERS AND SHEATHING AND REPLACE IN KIND IF DAMAGED PRIOR TO CLOSING UP INSIDE OF EXTERIOR SHEET NOTES

7. WHERE THE FACE OF AN EXISTING PARTITION OR COLUMN METAL CORNER BEAD BEFORE INSTALLING THE NEW PARTITION, UON. OR ADJOINING SURFACES WHERE INDICATED. TAPE & SAND SMOOTH WITHOUT ANY VISIBLE JOINTS. PATCH & REPAIR TION.

(E) RAMP

(TYP) TYP, ALL LOCATIONS

(RECEIVING PLATFORM) (E) RECEIVING PLATFORM

(A1) 6 1HR FIRE RATED RECESSED FIRE EXTINGUISHER TYP

(N-200B N-222B N-223B N-224B)

(A1) 12' - 6 1/2" WALL BACKING PER DETAIL A17/ A-511

(A2) 14" X 36" METAL STORAGE SHELVING, CONTRACTOR TO PROVIDE WALL BACKING PER DETAIL A17/ A-511

(A1) MEDIUM CONFERENCE ROOM

(A2) MOP SINK, SPD

(A2) 4'-0" X 4'-0" TACK BOARD, CONTRACTOR TO PROVIDE WALL BACKING PER DETAIL A17/ A-511

(A2) 4'-0" X 8'-0" TACK BOARD, CONTRACTOR TO PROVIDE WALL BACKING A17/ A-511

(A1) BATHROOM TYPE 1, SIM T-23314 ACC BATHROOM TYPE 2, SIM T-23115 REFRIGERATOR/FREEZER

(A2) DOOR TO REMAIN

(A1) 4'-0" X 12'-0" WHITE BOARD, CONTRACTOR TO PROVIDE

(A1) 11 4'-0" X 4'-0" TACK BOARD, CONTRACTOR TO PROVIDE

(A3) RESTROOM

(A1) CABINET

(A1) 21 4'-0" X 8'-0" TACK BOARD, CONTRACTOR TO PROVIDE

(A1) PROPEX DRILL-DRIVER

(A2) 5' - 9"

(A4) 23' - 2 1/2"

(A1) 11' - 5 1/2"

(A1) 11' - 0"

(A2) 5' - 6"

(A2) 2' - 0 1/2"

(A1) 13' - 1 1/2"

(A1) 13' - 0"

(A1) 11' - 7"

(A1) 13

(A11) 10

(A11) 6

(A11) 4

(A11) 3

(A11) 2

(A11) 1

(A11) 20

(A11) 19

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(A11) 137

(A11) 136

(A11) 135

(A11) 134

(A11) 133

(A11) 132

(A11) 131
### General Notes

1. General all drawings and schedules may be altered by electrical, contractor, and architect while providing the information of all items are given in any order of drawing.

2. Dimensions are given in the drawing, and the use of any materials or electrical equipment may not be considered. The dimensions of the electrical equipment are given in any order of drawing.

3. All materials are subject to alteration by the contractor while providing the information of all items are given in any order of drawing.

4. Dimensions are given in the drawing, and the use of any materials or electrical equipment may not be considered. The dimensions of the electrical equipment are given in any order of drawing.

### ABBREVIATIONS

<table>
<thead>
<tr>
<th>Abbreviation</th>
<th>Description</th>
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<td>A</td>
<td>Aisle</td>
</tr>
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<td>Corridor</td>
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<tr>
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<td>Desk</td>
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<td>Entrance</td>
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<td>Knockout</td>
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### ELECTRICAL DRAWING

- **Drawing Title**: LIGHT FIXTURE SCHEDULE
- **Drawing Number**: E-061

### FIRE ALARM SYSTEM GENERAL NOTES

- **Drawing Title**: FIRE ALARM SYSTEM GENERAL NOTES
- **Drawing Number**: E-061

### LEGEND

- **Surface Type**: Aisle, Corridor, Hall, Office, Private
- **Lighting**: Aisle, Corridor, Hall, Office, Private
- **Electrical Equipment**: Aisle, Corridor, Hall, Office, Private

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### LIGHT FIXTURE SCHEDULE

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<thead>
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</tr>
<tr>
<td>E</td>
<td>LED</td>
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### FIRE ALARM SYSTEM GENERAL NOTES

- All switches are installed from the ground up to the last floor.
- All electrical systems are listed from the basement up to the last floor.
- All conduit is installed from the ground up to the last floor.
- All electrical equipment is listed from the ground up to the last floor.
- All electrical circuits are listed from the ground up to the last floor.
- All electrical devices are listed from the ground up to the last floor.
- All electrical wiring is listed from the ground up to the last floor.
- All electrical outlets are listed from the ground up to the last floor.
- All electrical panels are listed from the ground up to the last floor.
- All electrical switches are listed from the ground up to the last floor.
- All electrical fixtures are listed from the ground up to the last floor.