BOARD OF SUPERVISORS

RICHARD VALLE
Supervisor, District 2

Date: **September 29, 2014**
To: Other Board Members, Board of Supervisors
From: Supervisor Richard Valle, District 2
This item will appear on the **October 14, 2014** Board of Supervisors' agenda.
(Date)

It is my intention to announce the **appointment** of:

Harris Mojadedi
(Name of Appointee)

Human Relations Commission
(Name of Board or Commission)

3 years
(Term of Appointment)

The vacancy was created by:
- ☐ resignation
  expiration of term
- ☐ reappointment
- ☒ vacancy
- ☐ other (information attached)

This appointee is replacing: **Steven Halseth** (if applicable)

Qualifications for appointment: **Mr. Mojadedi a resident of Union City**

District 2 Staff Contact: **Ginny DeMartini** Phone Number: **(510) 259-1097**

Appointee's Contact Information

Home Address: **3064 San Andreas Dr.** City: **Union City** Zip Code: **94587**

Telephone Number: (home) **(510) 512-4823** (cell) **(510) 512-4823**

Work Address:_____ City:_____ Zip Code: _____

Telephone Number: (work) _____

(fax) _____

Cc: Clerk, Board of Supervisors

1221 OAK STREET • SUITE 536 • OAKLAND, CALIFORNIA 94612 • 510 272-6692 • FAX 510 271-5115
24301 SOUTHLAND DRIVE • SUITE 101 • HAYWARD, CALIFORNIA 94544 • 510 259-1097 • FAX 510 259-0860

IN AND OUT PRINTING

HARRIS M. MOJADEDI

32330 Deborah Drive, Union City, CA 94587, 510.512.4823, harris.mojadedi@gmail.com

EDUCATION

Master of Art, Leadership Studies; Saint Mary's College of California, anticipated completion May 2016
Bachelor of Art, Political Science; San José State University, May 2013

WORK HISTORY

Assistant Residence Life Coordinator August 2013-August 2014
Student Housing & Residence Life, CSU East Bay, Hayward CA

- Directly supervised 12 resident assistants (RAs)
- Coordinated check in & check out process for residential population of 1,500 students
- Participated in the selection, training, supervision and evaluation of 26 RAs
- Advised two student-run governing boards within the residence halls
- Advised National Residence Hall Honorary (NRHH) honors organization
- Adjucated student judicial cases with university Judicial Affairs office
- Served as 24-hour coordinator of on-call response to emergency/crisis situations
- Coordinated large scale events for residential population of 1,500 students
- Worked with campus departments to create master schedule for residential & campus population
- Worked with Office of Student Life & Leadership to execute annual Orientation programs

Activities Specialist June 2006-July 2014
City of Fremont, Fremont CA

- Planned and executed recreational camps for youth ages 7-14
- Developed training for recreational camp counselor staff of 45
- Assisted in the processing of contracts and payments made to the City of Fremont
- Utilized 'Class' software daily for registration, reports, program maintenance, and facility rentals
- Assisted Recreation Supervisor in the preparation, organization, and management of materials for summer camps
- Developed civic engagement and educational camps for youth ages 10-14

Senior Resident Advisor June 2012-June 2013
University Housing Services (UHS), San José State University (SJSU), San Jose CA

- Managed front desk operations
- Selected, trained, scheduled, and evaluated five Office Assistants as well as 22 RAs
- Worked closely with SJSU multicultural center to facilitate outreach programs to low income communities
- Planned and executed 16 events for students during the 2012-2013 academic year covering topics including diversity, communication, community service, social justice, social engagement, and community building
- Assisted in the management of inventory for 1500 rooms including direct participation in the student check-in and check-out process
- Served as representative from UHS to the Alcohol and Drug Abuse Prevention (ADAP) Committee
- Served as a 24 hour on call respondent for emergency/crisis situations

Lead Mentor February 2012-May 2013
Educational Opportunity Program (EOP), SJSU, San Jose CA

- Supervised 23 Mentors in the EOP New Student Mentor Program
- Planned and executed educational and diversity programs for an EOP program of 3,000 students
- Assisted in planning and implementation of the EOP First Contact orientation session
- Met weekly with 10 mentees to discuss academic goals, personal and professional development
- Conducted bi-weekly staff meetings as well as 1:1 meetings with mentors
- Assisted in the acclimation of 60 first generation/low income college students to the campus community
- Monitored and approved payroll for 23 student assistants

Administrative Assistant January 2012-July 2012
University Advancement, San José State University (SJSU), San Jose CA

- Participated in SJSU Fundraising efforts for all seven undergraduate colleges
- Participated in SJSU 'Accelerate' campaign to raise $200 million for SJSU
- Processed University donations in accordance to SJSU policies & procedures

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- Assisted in the day to day operations of the SJSU student call center

Resident Advisor August 2010-June 2012
University Housing Services (UHS), San José State University (SJSU), San Jose CA

- Participated in UHS scheduled duty and desk shifts
- Worked closely with SJSU Student Involvement office to plan and execute orientation programs
- Planned and executed events for a residential population of 3,600 students covering topics including diversity, communication, community service, social justice, social engagement, and community building
- Assisted in the management of inventory for 1500 rooms including direct participation in the student check-in and check-out process
- Participated in the 'Leadership Today' social justice & diversity training
- Attended the National Association of Colleges & University Residence Halls (NACURH) 2011 & 2012 conferences
- Attended Pacific Affiliate of Colleges & University Residence Halls (PACURH) 2011 conference
- Presented at Northern Rap (NRAP) RA Conference 2011
- Assisted in the facilitation of RA Training
- Served as a 24 hour on call respondent for emergency/crisis situations

District Office Intern January 2009-June 2009
Office of Assembly Majority Leader Alberto Torrico, Fremont CA

- Utilized Legislative Constituent Management System (LCMS)
- Coordinated two events for constituents to learn about specific pieces of legislation
- Organized three town hall meetings arranged for constituents to share concerns about the California state budget
- Educated constituents regarding current legislation in the California State Legislature
- Assisted in office management through casework including phone calls, responding to email, tracking legislation, and forwarding cases to the appropriate state agencies

LEADERSHIP EXPERIENCE

- National Residence Hall Honorary (NRHH), (2010-2013)- President of SJSU Makoto Ushihara Chapter
- SJSU Student Union Board of Directors (SUBOD), (2011-2013))- Board Chair & Chair of Personnel Committee
- SJSU Spartan Shops Board of Directors (2012-2013)- Board Member
- SJSU Residence Hall Association (2012-2013)- ex officio Board Member
- Pacific Affiliate of Colleges & University Residence Halls (PACURH) Conference (2012)- Spirit & Awards Chair
- SJSU Alcohol and Drug Prevention Committee (2012-2013) Member
- Associated Students, Student Fairness Committee (2011-2013)- Member
- SJSU Community Service Club (2009-2010)- Vice President
- Joe H. West Hall Government (2010-2011)- Vice President
- Advancing Latino/a Achievement & Success (ALAS) 2010 Conference- Planning committee member
- Associated Students, Rules Committee (2009-2010)- Vice Chair of committee
- New Haven Unified School District Board of Education (2007-2008)- Student Trustee

AWARDS/HONORS

- NACURH National Winning Advisor Of The Month- October 2013
- NACURH National Winning Residence Life Staff Member Of The Month- October 2013
- UHS Directors Parthenon Award for Leadership- April 2013
- NRHH Distinguished Service Award- April 2013
- UHS Returning RA Of The Year- April 2013
- Windi Sizaki NRHH Cornerstone Award- November 2012
- SJSU Homecoming Court Member- October 2012
- SJSU Associated Students (AS) 55 Award Recipient- April 2012
- RHA RA Of The Year- April 2012
- UHS Directors Award for Inclusive Excellence- May 2011

County of Alameda
Boards, Commissions and Committees Application

Please print in ink or type this document. This document may be used to apply for a new appointment or to be reappointed to a Board, Commission or Committee. Please answer each question as completely as possible.

I understand that I am obligated to be complete and truthful in providing information on this application. I understand that all of the information disclosed by me in this application may be subject to public disclosure.

Name: Mojadedi (Last) Harris (First) M (Middle Int.)

1. Home Address: 3064 San Andreas drive City: Union City Zip Code: 94587

2. Home Phone: (510)-512-4823 Work/Day Phone: N/A

3. Employer/Business Name: N/A N/A (City)

4. E-mail: harrismojadedi@gmail.com Fax:

5. Mailing Address (if different from home address): N/A

6. Supervisorial District in which you reside: 2

7. Name of the Board, Commission or Committee to which you are applying for appointment/reappointment:

Alameda County Human Relations Commission

8. Please explain why you wish to serve on this Board/Commission/Committee:

I would like to serve on the Human Relations Commission because I want to continue to foster, and create a community in which all people, regardless of race, ethnicity, religion, size, ability, sexual orientation, gender, can come together with mutual respect for each other.I believe that the Alameda County HRC does a great job at promoting diversity and interfaith support. Furthermore, I believe that I can learn a great deal from current members of the Alameda County Human Relations Commission.

9. Please list prior/current appointments to other Alameda County Boards/Commissions/Committees:

I have not held any appointments to any Alameda County Boards/Commisisons/Committees.

10. Volunteer experience:

I have had a very diverse set of volunteer experiences throughout my lifetime. I have had the opportunity to volunteer for the City of Fremont Community Services Department, volunteering with the Recreation department. In this capacity I assisted in the running of recreational camps. Furthermore, throughout my collegiate experiences, I volunteered on many campus committtees serving as the voice of my fellow students. I was also a member of the SJSU community service club, that would volunteer at local food banks, shelters, and mentoring programs.

11. Resume enclosed: ☑ Yes ☐ No

PLEASE NOTE:

A. *Appointees serve a maximum of 12 consecutive years on a Board/Commission/Committee;*
B. *All appointees shall be residents of the County of Alameda unless such residency requirement is waived by a majority vote of the members of the Board of Supervisors; and*
C. *Government Code §87100. No public official at any level of state or local government shall make, participate in making or in any way attempt to use his official position to influence a governmental decision in which he knows or has reason to know he has a financial interest.*

I understand that appointed members to Boards/Commissions/Committees may be required by State Law and County Ordinance to file a Financial Disclosure Statement (Statement of Economic Interest, Form 700) as part of the appointment process.

Harris Mojadedi — Applicant's Signature

9/15/2014 — Date

Please return the completed application to the Board District Office, Agency or Department recommending the Board/Commission/Committee appointment.

Information regarding Alameda County Boards and Commissions and membership is available on the Alameda County website: http://www.acgov.org/clerk/board_vacancy.htm

CLERK, BOARD OF SUPERVISORS

October 7, 2014

Harris Mojadedi
3064 San Andreas Drive
Union City, CA 94587

RE: IIuman Relations Commission

Dear Commissioner:

Congratulations, the Alameda County Board of Supervisors has appointed you to the Human Relations Commission for the term ending 03/25/2017. Thank you for your interest in serving our County.

Enclosed please find a copy of your Certificate of Appointment and Oath of Office. **Please note you are not considered a voting member of the Human Relations Commission until your oath is executed.** It is imperative that the Oath of Office form be notarized and returned to the Clerk, Board of Supervisor's Office prior to attending your first Board/Commission meeting. Alternatively, Stephanie Cabrera of my staff would be happy to personally swear you in if this is more convenient for you. Please call (510) 208-4949 to arrange an appointment.

As a member of the Human Relations Commission you may also need to complete an Assuming Office Statement of Economic Interest Form 700. If have questions or you are in need of further assistance or need any further information regarding the Human Relations Commission, please contact Jose Villaflor at 510-645-9339.

The Board of Supervisors extends its sincere appreciation to you for taking your time to serve the County of Alameda.

Very truly yours,

Anika Campbell-Belton
Clerk, Board of Supervisors

By: Stephanie Cabrera
Deputy Clerk

Enclosures
cc: Jose Villaflor, Human Relations Commission

CLERK, BOARD OF SUPERVISORS

CERTIFICATE OF BOARD APPOINTMENT

On 10/07/2014, the Alameda County Board of Supervisors approved your appointments to various Boards, Commissions, Committees and Special Districts. Unscheduled vacant positions have been posted for a period not less than 10 business days:

BOARD/COMMISSION APPOINTED TO	APPOINTEE	TERM EXPIRES	SUPERVISOR
Human Relations Commission	Harris Mojadedi	03/25/2017	VALLE

APPOINTEE CONTACT INFORMATION

Harris Mojadedi	Home:
3064 San Andreas Drive	Work:
Union City, CA 94587	Cell: 510-512-4823
	Email:

THE FOREGOING MINUTE ORDER was passed and adopted by the following vote of the Board of Supervisors, County of Alameda, State of California, on 10/07/2014 to wit:

APPROVED AS RECOMMENDED:

SUPERVISORS VOTES: Haggerty - Y; Valle - Y; Chan - Y; Miley - Y; Carson - Y

Vote Key: Y=Aye; N=No; X=Excused; A=Abstain

cc: Jose Villaflor, Human Relations Commission
QIC: 20203
File # 29429
Item # 51

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Human Relations Commission
Board/Commission/Committee

STATE OF CALIFORNIA }

Harris Mojadedi
Name

COUNTY OF ALAMEDA }

OATH OR AFFIRMATION OF ALLEGIANCE

I, Harris Mojadedi, do solemnly swear (or affirm) that I will support and defend the Constitution of the United States and the Constitution of the State of California; against all enemies, foreign and domestic; that I will bear true faith and allegiance to the Constitution of the United States and the Constitution of the State of California; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties upon which I am about to enter.

Subscribed and sworn to before me:

_____ _____
Date ***Signature***

_____
Signature