

BOARD OF SUPERVISORS

Regular Meeting

COUNTY ADMINISTRATION BUILDING SUPERVISORS' CHAMBER 1221 OAK STREET FIFTH FLOOR, ROOM 512 OAKLAND, CALIFORNIA

> SUSAN S. MURANISHI COUNTY ADMINISTRATOR

SCOTT HAGGERTY, PRESIDENT
GAIL STEELE
ALICE LAI-BITKER, VICE-PRESIDENT
NATE MILEY
KEITH CARSON
DISTRICT 1
DISTRICT 2
DISTRICT 3
DISTRICT 4
DISTRICT 5

RICHARD E. WINNIE COUNTY COUNSEL

Tuesday, March 11, 2008

MISSION

TO ENRICH THE LIVES OF ALAMEDA COUNTY RESIDENTS THROUGH VISIONARY POLICIES AND ACCESSIBLE, RESPONSIVE, AND EFFECTIVE SERVICES.

<u>VISION</u>

ALAMEDA COUNTY IS RECOGNIZED AS ONE OF THE BEST COUNTIES IN WHICH TO LIVE, WORK AND DO BUSINESS.

The Board of Supervisors welcomes you to its meetings and your interest is appreciated. If you wish to speak on a matter on the agenda or during public input, please fill out a speaker slip at the front of the Chambers and turn it in to the Clerk as soon as possible. When addressing the Board, please give your name for the record prior to your presentation. If you wish to speak on a matter <u>not</u> on the agenda, please wait until the President calls for public input at the end of the Regular Calendar. <u>NOTE:</u> Only matters within the Board of Supervisors' jurisdiction may be addressed. Time limitations shall be at the discretion of the President of the Board.

Pursuant to Board Policy: (1) Signs or demonstrations are prohibited during Board meetings; (2) Any Board Member may request a <u>two-week</u> continuance on any item appearing for the first time; (3) All agenda items shall be received by the County Administrator prior to 3 p.m. on Tuesday <u>two</u> weeks before the meeting date or earlier when a Holiday intervenes.

Hearing difficulty? Please ask the Clerk for use of a personal sound receiver. The Board of Supervisors' meetings are wheelchair accessible. Call (510) 208-4949 (voice) or (510) 834-6754 (TDD) to request a sign-language interpreter. Five working days' notice is required. If you have questions regarding the agenda, please call (510) 208-4949.

<u>Attention</u>: The Alameda County internet address is <u>www.acgov.org</u>. All regular Board of Supervisors' meetings held in the Board Chamber can be heard live on the Board's web page. In order to log on, please do the following: click on the County's homepage as noted above and click on the "<u>Board of Supervisors Meeting - LIVE! Broadcast</u>" link. You may also access archived audio recordings, meeting agenda and minutes, as well as meeting dates on the Board's web page http://www.acgov.org/board/index.htm. All documents are archived on the web page for a period of 6 months.

Normally, the Board meets on Tuesdays and their **meeting begins no earlier than 10:30 a.m.** and may begin later, depending on the Closed Session, which normally begins at 9:00 a.m.

ADDENDA

10:30 A.M. - REGULAR CALENDAR

GENERAL ADMINISTRATION

- 23A. *County Administrator* Approve the following recommendations to stabilize debt service costs and maximize benefits to the County:
 - A. Adopt a resolution acknowledging the Board's intent to complete a fixed rate refunding of the 2004 Juvenile Justice Facility Lease Revenue Bonds Series A and B (Auction Rate Securities) and authorizing the dissemination of a redemption notice for these bonds; and
 - B. Approve selection of the following firms to serve as the finance team for the funding:
 - A. Bond Counsel: Orrick, Herrington & Sutcliffe, LLP (Principal: Mary Collins; Location: San Francisco
 - B. Disclosure Counsel: Nixon Peabody, LLP (Principal: Gisele Rainer; Location: San Francisco)
 - C. Financial Advisor: Gardner, Underwood & Bacon, LLC (Principal: Lisa Smith; Location: Los Angeles)
 - D. Underwriter: Siebert Branford Shank & Co., LLC (Principal: Napoleon Brandford, III; Location: Oakland)

SITTING AS THE JOINT POWERS AUTHORITY

- 23B. *County Administrator* Approve the following recommendations to stabilize debt service costs and maximize benefits to the Board:
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TITLE CORRECTION

OUT-OF-STATE TRAVEL

Fire Department – Dispatch Systems Administrator – "Experience the Power of Intergraph Conference" – Las Vegas, Nevada, 6/2/08 – 6/5/08 (\$2,300)

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File #22931
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