## BOARD OF SUPERVISORS

### Special Meeting

<table>
<thead>
<tr>
<th>ALAMEDA COUNTY CONFERENCE CENTER</th>
<th>SCOTT HAGGERTY, PRESIDENT</th>
<th>DISTRICT 1</th>
</tr>
</thead>
<tbody>
<tr>
<td>EMERYVILLE/PLEASANTON ROOMS</td>
<td>GAIL STEELE</td>
<td>DISTRICT 2</td>
</tr>
<tr>
<td>125 – 12TH STREET</td>
<td>ALICE LAI-BITKER, VICE-PRESIDENT</td>
<td>DISTRICT 3</td>
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<tr>
<td>OAKLAND, CALIFORNIA</td>
<td>NATE MILEY</td>
<td>DISTRICT 4</td>
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<td>KEITH CARSON</td>
<td>DISTRICT 5</td>
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</tbody>
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| SUSAN S. MURANISHI              | RICHARD E. WINNIE         |
| COUNTY ADMINISTRATOR            | COUNTY COUNSEL           |

### MISSION

**TO ENRICH THE LIVES OF ALAMEDA COUNTY RESIDENTS THROUGH VISIONARY POLICIES AND ACCESSIBLE, RESPONSIVE, AND EFFECTIVE SERVICES.**

### VISION

**ALAMEDA COUNTY IS RECOGNIZED AS ONE OF THE BEST COUNTIES IN WHICH TO LIVE, WORK AND DO BUSINESS.**

The Board of Supervisors welcomes you to its meetings and your interest is appreciated. If you wish to speak on a matter on the agenda or during public input, please fill out a speaker slip at the front of the Chambers and turn it in to the Clerk as soon as possible. When addressing the Board, please give your name for the record prior to your presentation. If you wish to speak on a matter **not** on the agenda, please wait until the President calls for public input at the end of the Regular Calendar. **NOTE:** Only matters within the Board of Supervisors’ jurisdiction may be addressed. Time limitations shall be at the discretion of the President of the Board.

Pursuant to Board Policy: (1) Signs or demonstrations are prohibited during Board meetings; (2) Any Board Member may request a **two-week** continuance on any item appearing for the first time; (3) All agenda items shall be received by the County Administrator prior to 3 p.m. on Tuesday **two** weeks before the meeting date or earlier when a Holiday intervenes.

Hearing difficulty? Please ask the Clerk for use of a personal sound receiver. The Board of Supervisors’ meetings are wheelchair accessible. Call (510) 208-4949 (voice) or (510) 834-6754 (TDD) to request a sign-language interpreter. Five working days’ notice is required. If you have questions regarding the agenda, please call (510) 208-4949.
CALL TO ORDER

CLOSED SESSION

CONFERENCE WITH LABOR NEGOTIATORS

Agency Negotiators: Steve Amano and Keith Fleming
Employee Organization: Service Employees International Union, Local 6434

Employee Organization: Unrepresented Management

Agency Negotiators: Steve Amano and Keith Fleming
Employee Organization: All Labor Organizations

CONFERENCE WITH LEGAL COUNSEL - POTENTIAL LITIGATION

Initiation of litigation pursuant to Subdivision (c) of Government Code § 54956.9: (Five Cases)

Significant exposure to litigation pursuant to Subdivision (b) of Government Code § 54956.9: (Four Cases)

CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION

Name of Case: Application for Certification for the Eastshore Energy Center, Docket No. 06-AFC-6, California Energy Commission

BOARD OF SUPERVISORS RETREAT

1. Budget update and outlook
   • Federal/State
   • FY 2007-2008 Budget Status
   • 2008-2009 Outlook
   • Pending Factors
     The County Administrator provided a budget update.

2. Board operations
   • Operating Procedures
   • Other

3. Report on Board Member initiatives
   • Regional Issues
   • Children/Youth Issues
   • Unincorporated Area
   • Strategic Visioning
   • Other
     Board members provided updates.
4. Update on County initiatives and operational issues
   • County Facilities/Capital Projects
   • Workforce Development
   • Partnership Programs
   • Other
   
   County staff provided updates on health reform, election issues, the Cosco Busan oil spill and other operational issues.

COUNTY COUNSEL: REPORT ON ACTION TAKEN IN CLOSED SESSION

None

PUBLIC INPUT (TIME LIMIT: 3 MINUTES PER SPEAKER)

None

ADJOURNED

ACB
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