

**ALAMEDA COUNTY  
BOARD OF SUPERVISORS'  
PERSONNEL/ADMINISTRATION/LEGISLATION (PAL)  
COMMITTEE**

Monday, February 3, 2014  
1:30 pm

Supervisor Keith Carson, Chair  
Supervisor Wilma Chan

Location: Board Conference Room-5<sup>th</sup> floor-County Administration Building  
1221 Oak Street, Oakland, CA 94612

**AGENDA**

**I. FEDERAL LEGISLATION – CJ Lake**

**A. Legislative Update**

**II. STATE LEGISLATION – Platinum Advisors**

**A. Legislative Update**

**B. Request for Legislation Position – Action Item**

- i. **AB 135 (Buchanan) School employees: child abuse: reporting**  
*Recommendation: Support: Alex Briscoe, Director, Health Care Services Agency*

**PUBLIC COMMENT**

**PLEASE SIGN ATTENDANCE SHEET**

*Board of Supervisors' Committees agendas are available via Internet at: <http://www.acgov.org/>*