ALAMEDA COUNTY BOARD OF SUPERVISORS' PERSONNEL/ADMINISTRATION/LEGISLATION (PAL) COMMITTEE

Monday, October 28, 2019 1:30 p.m.

Supervisor Keith Carson, Chair Supervisor Wilma Chan Location: <u>County Administration Building</u>
<u>Board Conference Room-5th floor</u>
1221 Oak Street, Oakland, CA 94612

AGENDA

- I. FEDERAL LEGISLATION CJ Lake
 - A. Legislative Update
 - **B.** Request for Legislation position *Action Item*
 - i. <u>Letter to Census Bureau regarding the count of unhoused residents</u>

 *Recommendation: Support: Chris Bazar, Director, Community Development Agency
- II. STATE LEGISLATION Political Solutions
 - A. Legislative Update

PUBLIC COMMENT

PLEASE SIGN ATTENDANCE SHEET

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 $P:\ \ PSC \ comms \\ \ \ PAL-Ag \ \ 10_28_19 \ agenda$