## ALAMEDA COUNTY BOARD OF SUPERVISORS' PERSONNEL/ADMINISTRATION/LEGISLATION (PAL) COMMITTEE

Monday, November 26, 2018 1:30 p.m.

Supervisor Keith Carson, Chair Supervisor Wilma Chan Location: <u>Board Conference Room-5<sup>th</sup> floor-County Administration Building</u> 1221 Oak Street, Oakland, CA 94612

## **AGENDA**

- I. FEDERAL LEGISLATION CJ Lake
  - A. Legislative Update
- II. STATE LEGISLATION Brownstein Hyatt Farber Schreck
  - A. Legislative Update

**PUBLIC COMMENT** 

## PLEASE SIGN ATTENDANCE SHEET

Board of Supervisors' Committees agendas are available via Internet at: <a href="http://www.acgov.org/">http://www.acgov.org/</a>

 $P:\ \ PSC \ comms \ \ PAL-Ag \ \ 11\_26\_18 \ agenda$