

**ALAMEDA COUNTY
BOARD OF SUPERVISORS'
PERSONNEL/ADMINISTRATION/LEGISLATION (PAL)
COMMITTEE**

Monday, November 4, 2019
1:30 p.m.

Supervisor Keith Carson, Chair
Supervisor Wilma Chan

Location: County Administration Building
Board Conference Room-5th floor
1221 Oak Street, Oakland, CA 94612

AGENDA

I. FEDERAL LEGISLATION – CJ Lake

A. Legislative Update

B. Request for Legislation position – Action Item

- i. Letter to Census Bureau regarding the count of unhoused residents – continued from October 28, 2019
Recommendation: Support: Chris Bazar, Director, Community Development Agency

C. Informational Item

- ii. Emergency submission of a comment letter (2-Day comment period- due 10/31/19) to the State Department in opposition to the presidential proclamation on immigrant health insurance
Recommendation: Support: Wilma Chan, Board of Supervisors, District 3

II. STATE LEGISLATION – Political Solutions

A. Legislative Update

B. Request for Legislation position – Action Item

- i. SB 378 (Weiner) Electrical corporations: de-energization events: procedures: allocation of costs: reports and other similar legislation which would allow counties to seek reimbursement for costs incurred during PSPS events
Recommendation: Support SB 378 and other measures that would reimburse the County for costs associated with Public Safety Power Shutoff events: Susan S. Muranishi, County Administrator, County Administrator's Office

PUBLIC COMMENT

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