

**ALAMEDA COUNTY  
BOARD OF SUPERVISORS'  
PERSONNEL/ADMINISTRATION/LEGISLATION (PAL)  
COMMITTEE**

Monday, December 16, 2019  
1:30 p.m.

Supervisor Keith Carson, Chair  
Supervisor Wilma Chan

Location: County Administration Building  
Board Conference Room-5<sup>th</sup> floor  
1221 Oak Street, Oakland, CA 94612

**AGENDA**

**I. FEDERAL LEGISLATION – CJ Lake**

**A. Legislative Update**

**B. Request for Legislation position – Action Items**

- i. Notice of Proposed Rulemaking (NPRM): Medicaid Program; Medicaid Fiscal Accountability Regulation  
*Recommendation: Oppose: Colleen Chawla, Director, Health Care Services Agency*
- ii. Executive Order 13888 on Enhancing State and Local Involvement in Refugee Resettlement  
*Recommendation: Support without endorsement: Keith Carson, Board of Supervisors, District 5*
- iii. Notice of Proposed Rulemaking (NPRM): Health and Human Services Grant Regulation  
*Recommendation: Oppose: Lori A. Cox, Director, Social Services Agency and Collen Chawla, Director, Health Care Services Agency*
- iv. Notice of Proposed Rulemaking (NPRM): USCIS Fee Schedule Rule  
*Recommendation: Oppose: Wilma Chan, Board of Supervisors, District 3*

**C. Informational Item**

- i. Comments submitted on USDA Docket No. FNS-2019-009, Proposed Rulemaking “Supplemental Nutrition Assistance Program: Standardization of State Heating and Cooling Standard Utility Allowances”  
*Recommendation: Oppose: Lori A. Cox, Director, Social Services Agency*

**II. STATE LEGISLATION – Political Solutions**

**A. Legislative Update**

**B. Informational Item**

- i. Acknowledge submission - to the California Department of Health Care Services by Alameda County Health Care Services Agency - of “Initial Comments” in response to CalAIM proposals, including the “In Lieu of Services” proposal, for discussion at upcoming CalAIM working groups**

**III. Approve the Alameda County 2020 Legislative Priorities**

*Recommendation: Support:* Susan S. Muranishi, County Administrator, County Administrator's Office  
[Attachment](#)

**PUBLIC COMMENT**

*Board of Supervisors' Committees agendas are available via Internet at: <http://www.acgov.org/>*

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