## ALAMEDA COUNTY BOARD OF SUPERVISORS' PERSONNEL/ADMINISTRATION/LEGISLATION (PAL) COMMITTEE

Monday, January 12, 2015 1:30 p.m.

Supervisor Keith Carson, Chair Supervisor Wilma Chan Location: <u>Board Conference Room-5<sup>th</sup> floor-County Administration Building</u>
1221 Oak Street, Oakland, CA 94612

## <u>AGENDA</u>

- I. FEDERAL LEGISLATION CJ Lake
  - A. Legislative Update
- II. STATE LEGISLATION Platinum Advisors
  - A. Legislative Update
  - **B.** Request for Legislation Position *Action Item* 
    - i. AB 45 (Mullin) Household hazardous Waste

      \*Recommendation: Oppose to concept: Alex Briscoe, Director, Health Care Services Agency

**PUBLIC COMMENT** 

## PLEASE SIGN ATTENDANCE SHEET

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