ALAMEDA COUNTY
BOARD OF SUPERVISORS'
PERSONNEL/ADMINISTRATION/LEGISLATION (PAL)
COMMITTEE

Monday, March 30, 2015
1:30 p.m.

Supervisor Keith Carson, Chair
Supervisor Wilma Chan

Location: Board Conference Room-5th floor-County Administration Building
1221 Oak Street, Oakland, CA 94612

AGENDA

I. FEDERAL LEGISLATION – CJ Lake

II. STATE LEGISLATION – Platinum Advisors
   A. Legislative Update
   B. Request for Legislation Position – Action Items
   i. (Bonta) Martin Luther King Jr. Freedom Center $500,00 State Budget Request for FY 15-16
      for a pilot program to expand educational and non-violence programs in the Bay Area
      Community
      Recommendation: Support: Keith Carson, District 5, Board of Supervisors
      Attachment
   ii. Support the requirements proposed by the California Department of Social Services and its
       partners for the State’s next Request for Proposal and contract for Electronic Benfits Transfer
       (EBT) services
       Recommendation: Support: Lori Cox, Director, Social Services Agency
       Attachment
   iii. SB 66 (Leyva) Career Technical Education Pathways Program
       Recommendation: Support: Lori Cox, Director, Social Services Agency
   iv. SB 636 (Liu) Youth Basic Material Needs Assistance Act
       Recommendation: Support: Keith Carson, District 5, Board of Supervisors
   v. SB 655 (Mitchell) Housing Standards: Mold
       Recommendation: Support: Maricela Narvaez Foster, Director, Healthy Homes Department,
       Community Development Agency

PUBLIC COMMENT

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