ALAMEDA COUNTY
BOARD OF SUPERVISORS’
PERSONNEL/ADMINISTRATION/LEGISLATION (PAL) COMMITTEE

Monday, April 17, 2017
1:30 p.m.

Supervisor Keith Carson, Chair
Supervisor Wilma Chan

Location: Board Conference Room-5th floor-County Administration Building
1221 Oak Street, Oakland, CA 94612

AGENDA

I. FEDERAL LEGISLATION – CJ Lake
   A. Legislative Update

II. STATE LEGISLATION – Brownstein Hyatt Farber Schreck
   A. Legislative Update

   B. Request for Legislation position – Action Items
      i. AB 60 (Santiago, Gonzalez) Subsidized child care and development services: eligibility periods
         Recommendation: Support: Willie A. Hopkins, Jr., Director, General Services Agency
      ii. AB 71 (Chiu) Income taxes: credits: low-income housing: farmworker housing
           Recommendation: Support: Rebecca Gebhart, Interim Director, Health Care Services Agency and Chris Bazar, Director, Community Development Agency
      iii. AB 74 (Chiu) Housing
           Recommendation: Support: Rebecca Gebhart, Interim Director, Health Care Services Agency and Chris Bazar, Director, Community Development Agency
      iv. AB 160 (Stone) CalWORKs: eligibility
          Recommendation: Support: Lori A. Cox, Director, Social Services Agency
      v. AB 273 (Aguiar-Curry) Childcare services: eligibility
         Recommendation: Support: Willie A. Hopkins, Jr., Director, General Services Agency and Lori A. Cox, Director, Social Services Agency
      vi. AB 796 (Kalra) Public social services: SSI/SSP
          Recommendation: Support: Keith Carson, District 5, Board of Supervisors and Lori A. Cox, Director, Social Services Agency
      vii. AB 1506 (Bloom, Bonta, Chiu) Residential rent control: Costa-Hawkins Rental Housing Act
           Recommendation: Support: Rebecca Gebhart, Interim Director, Health Care Services Agency and Chris Bazar, Director, Community Development Agency
viii. **SB 249** (Allen) Off highway motor vehicle recreation

*Recommendation: Support:* Scott Haggerty, District 1, Board of Supervisors

**PUBLIC COMMENT**

**PLEASE SIGN ATTENDANCE SHEET**

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