

**ALAMEDA COUNTY
BOARD OF SUPERVISORS'
PERSONNEL/ADMINISTRATION/LEGISLATION (PAL)
COMMITTEE**

Monday, June 1, 2020
1:30 p.m.

Supervisor Keith Carson, Chair
Supervisor Wilma Chan

Location: County Administration Building, Room 255
1221 Oak Street
Oakland, CA 94612

Webinar: <https://zoom.us/j/95296188427>

Phone: (888) 475-4499 (Toll Free)

Webinar ID: 952 9618 8427

Due to the public health emergency, in Person Participation Prohibited. The County of Alameda has made several changes related to Board of Supervisors' meetings and Committee meetings to protect the public's health and prevent the disease from spreading locally. Due to the COVID-19 public health emergency, including the shelter-in-place directives from local and State health officers, in person participation meetings is limited to essential County of Alameda personnel. Meeting are closed to members of the public and non-essential County personnel. The public may observe and address the Board in the meeting in the following ways.

To provide written comment on an item on the agenda or to raise an issue as Public Input, you may send an email to CBS@acgov.org. Please include your name, and either the agenda item number you are addressing, or that your comment falls under Public Input. Copies of all written comments will be provided to the Board Members and will be added to the official record. Comments are NOT read into the record.

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AGENDA

I. FEDERAL LEGISLATION – CJ Lake

A. Legislative Update

II. STATE LEGISLATION – Political Solutions

A. Legislative Update

B. Request for Legislation position – Action Item

- i. [AB 1851](#) (Wicks) Religious institution affiliated housing development projects: parking requirements

Recommendation: Support: Chris Bazar, Director, Community Development Agency

C. Informational Items

- ii. [Letter Opposing Proposed Community-Based Adult Services \(CBAS\) Tigger Cut](#) (PAL Supported, May 19, 2020)

Recommendation: Support: Wilma Chan, District 3, Board of Supervisors and Keith Carson, District 5, Vice-President, Board of Supervisors

- iii. [USDA Docket No. FNS-2019-0008 Comments in Response to Proposed Rulemaking "Employment and Training Opportunities in the Supplemental Nutrition Assistance Program"](#)

Recommendation: Support: Lori A. Cox, Director, Social Services Agency

PUBLIC COMMENT

PLEASE SIGN ATTENDANCE SHEET

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