## ALAMEDA COUNTY BOARD OF SUPERVISORS' PERSONNEL/ADMINISTRATION/LEGISLATION (PAL) COMMITTEE

Monday, June 2, 2014 1:30 pm

Supervisor Keith Carson, Chair Supervisor Wilma Chan Location: <u>Board Conference Room-5<sup>th</sup> floor-County Administration Building</u>
1221 Oak Street, Oakland, CA 94612

## <u>AGENDA</u>

- I. FEDERAL LEGISLATION CJ Lake
  - A. Legislative Update
- II. STATE LEGISLATION Platinum Advisors
  - A. Legislative Update
  - **B.** Request for Legislation Position *Action Items* 
    - i. AB 1643 (Buchanan) Pupil Attendance: School Attendance Review Boards

      \*Recommendation: Support: Alex Briscoe, Director, Health Care Services Agency
    - ii. AB 1672 (Holden) Pupil Attendance: Truancy Recommendation: Support: Alex Briscoe, Director, Health Care Services Agency
    - iii. AB 1743 (Ting) Hypodermic Needles and Syringes
      Recommendation: Support: Alex Briscoe, Director, Health Care Services Agency
    - iv. AB 2135 (Ting) Local Agencies: Surplus Land: Affordable Housing Recommendation: Support: Alex Briscoe, Director, Health Care Services Agency
    - v. AB 2141 (Hall and Bonta) Pupil Attendance: Truancy: Referrals for Prosecution

      \*Recommendation: Support: Alex Briscoe, Director, Health Care Services Agency

PUBLIC COMMENT

## PLEASE SIGN ATTENDANCE SHEET

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