

**REVISED
ALAMEDA COUNTY
BOARD OF SUPERVISORS'
PERSONNEL/ADMINISTRATION/LEGISLATION (PAL)
COMMITTEE**

**Monday, July 19, 2021
1:30 p.m.**

**Supervisor Keith Carson, Chair
Supervisor Wilma Chan**

Location: **Board of Supervisors Chamber – 5th Floor**
County Administration Building
1221 Oak Street, Oakland, CA 94612

Teleconference No.: **1-866-390-1828**
Participant Code: **9067109#**

To comment on an item on the agenda or to address the Committee about an issue during Public Input, you may send an email to CBS@acgov.org. Please include your name and telephone number in your email and note the agenda item number you want to address or whether you intend to comment during Public Input. The Clerk will provide copies of written comments to the Committee Members and will add them to the official record. Written comments are not read into the record. If you require a reasonable modification or accommodation for a disability, please email the Clerk of the Board 72 hours prior to the meeting date at CBS@acgov.org or call (510) 272-4949. You may also observe the meeting online at: <http://acgov.org/board/broadcast.htm>

AGENDA

I. FEDERAL LEGISLATION – CJ Lake

A. Legislative Update

B. Request for Legislation position – Action Item

- i. [**Federal COVID-19 Relief Funding for Hospitals**](#)
Recommendation: Support: Wilma Chan, Board of Supervisors, District 3
- ii. [**H.R. 1835**](#) (Lee) COVID Community Care Act
Recommendation: Support: Wilma Chan, Board of Supervisors, District 3

II. STATE LEGISLATION – Political Solutions

A. Legislative Update

B. Request for Legislation position – Action Item

- i. [**Oakport Street Project: Clarifying Language - Transportation**](#)
Recommendation: Support: Wilma Chan, Board of Supervisors, District 3
- ii. [**AB 369**](#) (Kamlager) Medi-Cal services: persons experiencing homelessness
Recommendation: Support with suggest amendment: Colleen Chawla, Director, Health Care Services Agency

PUBLIC COMMENT

Board of Supervisors' Committees agendas are available via Internet at: <http://www.acgov.org/>

P:\BOS comms\PAL – Ag 7_19_21 agenda