

# ALAMEDA COUNTY BOARD OF SUPERVISORS' UNINCORPORATED SERVICES COMMITTEE

Wednesday, April 24, 2024  
6:00 p.m.

Supervisor Nate Miley, Chair  
Supervisor Lena Tam

Location: **San Lorenzo Library**  
395 Paseo Grande  
San Lorenzo, CA 94580

Webinar: <https://zoom.us/j/84684430209>

Webinar ID: 846 8443 0209

Phone: 877 853-5257 (Toll Free)

The Unincorporated Services Committee welcomes you to its meetings and your interest is appreciated. The Committee allows in-person and remote observation and participation by members of the public at its meetings.

**IN-PERSON PARTICIPATION:** The meeting site is open to the public. All in-person participants must adhere to posted health and safety protocols while in the building. For both in-person and remote attendees, when addressing the Committee, please give your name for the record prior to your presentation. If you wish to speak on a matter not on the agenda, please wait until the Chair calls for public input on items not on the agenda. NOTE: Only matters within the Committee's jurisdiction may be addressed. Time limitations shall be at the discretion of the Chair.

**REMOTE/TELECONFERENCE PARTICIPATION:** Members of the public may observe and participate in meetings remotely via teleconference by following the instructions in the TELECONFERENCING GUIDELINES posted on-line:

[https://www.acgov.org/board/boscalendar/documents/TeleconferencingGuidelines\\_Unincorporated\\_Services.pdf](https://www.acgov.org/board/boscalendar/documents/TeleconferencingGuidelines_Unincorporated_Services.pdf)

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Written public comments may be submitted online at <https://bos.acgov.org/public-comments/> These comments will not be read during the public comment period. Written public comments submitted prior to 3:00 p.m. the day before the meeting will be routed to the Commission and will be available for inspection prior to the Commission meeting upon request to the Clerk of the Board. All written public comments routed to the Board and those written public comments received after 3:00 p.m. the day before the meeting and prior to the conclusion of the meeting will be made part of the official record on file with the Clerk of the Board.

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**AGENDA**

ITEM	DESCRIPTION	DEPARTMENT
I.	<b><u>ACTION ITEM:</u></b> Presentation of the Eden Area Signage Plan <a href="#">Attachment</a>	<b>Kristin Perrault</b> , Economic & Civic Development Department, Community Development Agency
II.	<b><u>INFORMATIONAL ITEM:</u></b> Update on the status of rebuilding Fire Stations in Unincorporated Alameda County funded by Bond Measure X <a href="#">Attachment</a>	<b>Eric Moore</b> , Deputy Chief of Support Services and Communications, Alameda County Fire Department
III.	<b><u>ACTION ITEM:</u></b> Presentation of the Sidewalk Vending Ordinance Draft <a href="#">Attachment</a> <a href="#">Attachment</a> <a href="#">Attachment</a>	<b>Albert Lopez</b> , Director, Planning Department, Community Development Agency  <b>Edward Labayog</b> , Assistant Deputy Director, Code Enforcement, Community Development Agency
IV.	<b><u>ACTION ITEM:</u></b> Consideration of an Urgency Ordinance related to Mobile Home Park Conversions or Closures <a href="#">Attachment</a>	<b>Albert Lopez</b> , Director, Planning Department, Community Development Agency
V.	<b>PUBLIC COMMENT</b>	

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