

# ALAMEDA COUNTY BOARD OF SUPERVISORS' UNINCORPORATED SERVICES COMMITTEE

Wednesday, April 28, 2021  
**6:00 p.m.**

**Supervisor Wilma Chan, Chair**  
**Supervisor Nate Miley**

**Location: Virtual Meeting via Zoom**  
**Webinar:** <https://zoom.us/j/95292051620>  
**Webinar ID:** 952 9205 1620  
**Phone:** 888 475 4499 (Toll Free)

Due to the public health emergency, in Person Participation Prohibited. The County of Alameda has made several changes related to Board of Supervisors' meetings and Committee meetings to protect the public's health and prevent the disease from spreading locally. Due to the COVID-19 public health emergency, including the shelter-in-place directives from local and State health officers, in person participation meetings is limited to essential County of Alameda personnel. Meetings are closed to members of the public and non-essential County personnel. The public may observe and address the Board in the meeting in the following ways:

To provide written comment on an item on the agenda or to raise an issue as Public Input, you may send an email to [CBS@acgov.org](mailto:CBS@acgov.org). Please include your name, and either the agenda item number you are addressing, or you're your comment falls under Public Input. Copies of all written comments will be provided to the Board Members and will be added to the official record. Comments are NOT read into the record. You may also observe the meeting online at: <https://www.acgov.org/board/broadcast.htm>.

Teleconferencing Guidelines: for teleconferenced meetings, members of the public may observe and participate by following the instructions in the Teleconferencing Guidelines posted online at: [https://www.acgov.org/board/com\\_calendar/documents/TeleconferencingGuidlines.pdf](https://www.acgov.org/board/com_calendar/documents/TeleconferencingGuidlines.pdf)

## AGENDA

ITEM	DESCRIPTION	DEPARTMENT
	<b>PUBLIC COMMENT</b>	
<b>I.</b>	<b>COVID-19 County Health Update</b>	Alameda County Public Health Department, Health Care Services Agency
<b>II.</b>	<b>Economic and Civic Development Department COVID-19 Update</b>	Economic and Civic Development Department, Community Development Agency
<b>III.</b>	<b>Process to Dispose of Excess Public Right of Way <a href="#">Attachment</a></b>	Public Works Agency

<b>IV.</b>	<b>Presentation on Eden Area Equity &amp; Recovery Policy Statement</b>	My Eden Voice
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**ADJOURN**

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