

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2015022038

Project Title: Cherryland Community Center

Lead Agency: Alameda County

Contact Person: Brian Lasko

Mailing Address: 1401 Lakeshore Drive, 8th Floor

Phone: 510-272-3753

City:

Zip:

County: Alameda

Project Location: County: Alameda

City/Nearest Community: Hayward

Cross Streets: Boston Road/ Hampton Road

Zip Code: 94501

Longitude/Latitude (degrees, minutes and seconds): 122 ° 06 ' 44 " N / 37 ° 41 ' 03 " W Total Acres: 2.2

Assessor's Parcel No.: 413-35-101, -14-03, -19-2

Section:

Twp.:

Range:

Base:

Within 2 Miles: State Hwy #: I-580, I 880, I-238

Waterways: San Lorenzo Creek

Airports:

Railways: BART, UPPR

Schools:

Document Type:

CEQA:  NOP

Draft EIR

NEPA:  NOI

Other:  Joint Document

Early Cons

Supplement/Subsequent EIR

EA

Final Document

Neg Dec

(Prior SCH No.)

Draft EIS

Other:

Mit Neg Dec

Other:

FONSI

Local Action Type:

General Plan Update

Specific Plan

Rezone

Annexation

General Plan Amendment

Master Plan

Prezone

Redevelopment

General Plan Element

Planned Unit Development

Use Permit

Coastal Permit

Community Plan

Site Plan

Land Division (Subdivision, etc.)

Other:

Development Type:

Residential: Units

Acres

Office: Sq.ft.

Acres

Employees

Transportation: Type

Commercial: Sq.ft.

Acres

Employees

Mining: Mineral

Industrial: Sq.ft.

Acres

Employees

Power: Type

MW

Educational:

Waste Treatment: Type

MGD

Recreational: ~17,500 sf Community Center

Hazardous Waste: Type

Water Facilities: Type

MGD

Other:

Project Issues Discussed in Document:

Aesthetic/Visual

Fiscal

Recreation/Parks

Vegetation

Agricultural Land

Flood Plain/Flooding

Schools/Universities

Water Quality

Air Quality

Forest Land/Fire Hazard

Septic Systems

Water Supply/Groundwater

Archeological/Historical

Geologic/Seismic

Sewer Capacity

Wetland/Riparian

Biological Resources

Minerals

Soil Erosion/Compaction/Grading

Growth Inducement

Coastal Zone

Noise

Solid Waste

Land Use

Drainage/Absorption

Population/Housing Balance

Toxic/Hazardous

Cumulative Effects

Economic/Jobs

Public Services/Facilities

Traffic/Circulation

Other:

Present Land Use/Zoning/General Plan Designation:

Low-Medium Density Residential (LMDR), Parks (P), / Suburban Residential- Secondary Unit (RS-SU), Residential Commercial- Hi

Project Description: (please use a separate page if necessary)

The proposed project involves the construction of the new 17,500 square foot Cherryland Community Center, and the reconfiguration of the existing Meek Estate parking lot.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

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| <input type="checkbox"/> Air Resources Board                         | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of          | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency      | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                   | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| X <input type="checkbox"/> Caltrans District # 4                     | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics            | X <input type="checkbox"/> Regional WQCB # 2                                 |
| <input type="checkbox"/> Caltrans Planning                           | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board       | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy          | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                          | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                        | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                 | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                  | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                 | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                    | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                           | <input type="checkbox"/> SWRCB: Water Rights                                 |
| X <input type="checkbox"/> Fish & Game Region # 3                    | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of           | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of             |  |
| <input type="checkbox"/> Health Services, Department of              | Other: _____   |
| <input type="checkbox"/> Housing & Community Development             | Other: _____   |
| <input type="checkbox"/> Native American Heritage Commission         |  |

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**Local Public Review Period (to be filled in by lead agency)**

Starting Date May 4, 2015 Ending Date July 3, 2015

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**Lead Agency (Complete if applicable):**

Consulting Firm: <u>MIG</u>	Applicant: <u>Alameda County</u>
Address: <u>800 Hearst Ave</u>	Address: <u>1401 Lakeshore Drive, 8th Floor</u>
City/State/Zip: <u>Berkeley, CA 94710</u>	City/State/Zip: <u>Oakland, CA 94612</u>
Contact: <u>Katrina Hardt-Holoch</u>	Phone: <u>510-272-3753</u>
Phone: <u>510-845-7549</u>	

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Signature of Lead Agency Representative:  Date: 5/1/15

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.