

ALAMEDA COUNTY
LEAD POISONING PREVENTION PROGRAM

Serving the Cities of Alameda, Berkeley, Emeryville, and Oakland

2000 Embarcadero, Suite #300 • Oakland, CA 94606 • (510) 567-8282

WWW.ACHHD.ORG

DATE: March 21, 2014

TO: Directors and Alternates
Alameda County Lead Poisoning Prevention Program

FROM: Maricela Foster, Secretary
Joint Powers Authority

SUBJECT: **Meeting of the Board of Directors**

The next regular meeting of the Alameda County Lead Poisoning Prevention Program Joint Powers Authority Board of Directors is scheduled for **Thursday, March 27, 2014**. **The meeting will begin at 11:00 a.m., or immediately after the Administration and Finance Committee meeting, at 1221 Oak St., 220E, Oakland.** Attached is the agenda packet for the meeting.

If you have any questions, please contact Lidice De La Fuente at (510) 567-8291.

Thank you.

Attachments

Chairperson, Hon. Max Anderson, City of Berkeley • Hon. Ruth Atkin, City of Emeryville
Hon. Desley Brooks, City of Oakland • Hon. Wilma Chan, Alameda County
Hon. Stewart Chen, City of Alameda • Gwen Hardy, Community Representative

ALAMEDA COUNTY LEAD POISONING PREVENTION PROGRAM
JOINT POWERS AUTHORITY

A G E N D A

March 27, 2014
11:00 a.m.

1221 Oak Street, 220E
Oakland, California

NOTICE: All meetings of the Alameda County Lead Abatement Program Joint Powers Authority Board of Directors are open to the public. Those wishing to address the Board of Directors on items not on the agenda may do so during the open forum section of the meeting.

- 1) **Open Forum** (Discussion)
Directors, alternates, staff, or members of the public may address the Board of Directors regarding items not on the agenda. The Board will listen to matters presented but may not take action on these items.
- 2) **Director's Report** (Discussion)
- 3) **Approval of Minutes (January 23, 2014)** (Action) Pg. 1
- 4) **Approval of Minutes (February 27, 2014)** (Action) Pg. 3
- 5) **Program Operations Committee**
 - a) **Minutes (February 27, 2014)** (Information) Pg. 5
- 6) **Administration and Finance Committee**
 - a) **Minutes (February 27, 2014)** (Information) Pg. 8
- 7) **Announcements by Board Directors**

Materials related to an item on this Agenda, including those submitted to the Board of Directors after distribution of the agenda packet are available for public inspection at the Alameda County Healthy Homes Department office during normal business hours.

Agendas are available on the Department's website at www.achhd.org