

SUNOL CITIZEN'S ADVISORY COMMITTEE

AGENDA

DATE OF MEETING: WEDNESDAY JULY 16, 2008

MEETING TIME: 7:00 P.M.

MEETING PLACE: SUNOL GLEN SCHOOL
CAFETERIA/COMMUNITY ROOM

Only items on the agenda may be acted upon. Public Comment is provided for any member of the public wishing to speak on an item not on the agenda.

- 1. Public Comment/Open Forum**
- 2. Presentation by the Alameda County Sheriff's Department,
Special Investigations Unit Regarding Marijuana Cultivation**
- 3. Other Reports:**
Supervisor Steele
Sheriff's Department
- 4. Staff Comments**
- 5. Council Comments**
- 6. Adjourn**

**For further information please contact the Alameda County Planning Department at
510-670-5400**