

## **SUNOL CITIZEN'S ADVISORY COMMITTEE**

### **AGENDA**

**DATE OF MEETING:** WEDNESDAY, MAY 16, 2007

**MEETING TIME:** 7:00 P.M.

**MEETING PLACE:** SUNOL GLEN SCHOOL  
CAFETERIA/COMMUNITY ROOM

**Only items on the agenda may be acted upon. Public Comment is provided for any member of the public wishing to speak on an item not on the agenda.**

---

-

- 1. Beautification of Sunol -  
Review of Submitted Proposals**
- 2. Other Reports:  
PLA  
Friends of the Park**
- 3. Public Comment**
- 4. Adjourn**

**For further information please contact the Alameda County Planning Department at 510-670-5400**

