

SUNOL CITIZEN'S ADVISORY COMMITTEE

AGENDA

DATE OF MEETING: WEDNESDAY April 15, 2009

MEETING TIME: 7:00 P.M.

MEETING PLACE: SUNOL GLEN SCHOOL
CAFETERIA/COMMUNITY ROOM

Only items on the agenda may be acted upon. Public Comment is provided for any member of the public wishing to speak on an item not on the agenda.

1. Public Comment/Open Forum
2. Alameda County Fire Chief Sheldon Gilbert – Presentation
Do you know what your wildfire risk is?

Join Alameda County Fire Chief Sheldon Gilbert, as he presents an overview of the wildfire risk and response in Sunol and the Kilkare Community. The proposed Kilkare Community Evacuation Plan will be presented by Deputy Chief Randy Bradley, and Emergency Manager Marla Blagg will highlight the latest in personal preparedness and what you can do to prepare for various types of emergencies.

3. Other Reports:
Supervisor Steele
Sheriff's Department
4. Council Comments
5. Staff Comments
6. Adjourn

For further information please contact the Alameda County Planning Department at 510-670-5400