

# **SUNOL CITIZEN'S ADVISORY COMMITTEE**

## **AGENDA**

**DATE OF MEETING:** WEDNESDAY JUNE 18, 2008

**MEETING TIME:** 7:00 P.M.

**MEETING PLACE:** SUNOL GLEN SCHOOL  
CAFETERIA/COMMUNITY ROOM

**Only items on the agenda may be acted upon. Public Comment is provided for any member of the public wishing to speak on an item not on the agenda.**

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- 1. Public Comment/Open Forum**
- 2. Proposal for Adoption of a Green Building Ordinance for Private Development – Bill Lepere – Public Works Agency**
- 3. Eric Seimenson, - Sunol Resident - Discussion regarding proposed garage on his property located on Kilcare Road.**
- 4. Update on the proposed zoning and general plan amendments for the downtown portion of Sunol (currently designated in the East County Area Plan as “Water Management”) to a Sunol Downtown designation to address land use issues exacerbated by Measure D**
- 5. Other Reports:**
  - Supervisor Steele**
  - Sheriff’s Department**
- 6. Election of Chair and Vice Chair**
- 7. Staff Comments**
- 8. Council Comments**
- 9. Adjourn**

**For further information please contact the Alameda County Planning Department at 510-670-5400**

